

**HISTORICAL PRESERVATION COMMITTEE MEETING  
WEDNESDAY – AUGUST 10, 2023  
PAROWAN CITY OFFICES – 35 EAST 100 NORTH- 10:00 A.M.**

1. CALL TO ORDER
2. DOES ANYONE HAVE ANY CONFLICT WITH ANY MATTER BEING DISCUSSED HERE TODAY?
3. APPROVAL OF MINUTES
4. CONCRETE FENCE – 60 NORTH MAIN – ALLAN GUMMO & SANDY GLAZE
5. MEMBER COMMENTS
6. PUBLIC COMMENTS
7. ADJOURN

**CERTIFICATE OF POSTING**

I hereby certify that on the 8<sup>th</sup> day of August, 2023, I posted a copy of the foregoing agenda at the Parowan City Office, and the Parowan City Library.

---

Heather Shurtleff, Deputy Recorder

*NOTICE: Persons with disabilities needing special assistance to participate in this meeting should contact the City Office at 477-3331 no later than 24 hours prior to the meeting.*