## HISTORICAL PRESERVATION COMMITTEE MEETING JANUARY 18, 2024 PAROWAN CITY OFFICES – 35 EAST 100 NORTH- 10:30 AM

- 1. CALL TO ORDER
- 2. DOES ANYONE HAVE ANY CONFLICT WITH ANY MATTER BEING DISCUSSED HERE TODAY?
- 3. APPROVAL OF MINUTES
- 4. APPENDIX "A" DISCUSSION CONTINUED
- 5. MEMBER COMMENTS
- 6. PUBLIC COMMENTS
- 7. ADJOURN

## **CERTIFICATE OF POSTING**

I hereby certify that on the 17<sup>th</sup> day of January, 2024. I posted a copy of the foregoing agenda at the Parowan City Office, and the Parowan City Library.

Heather Shurtleff, Deputy Recorder

NOTICE: Persons with disabilities needing special assistance to participate in this meeting should contact the City Office at 477-3331 no later than 24 hours prior to the meeting.