

**HISTORICAL PRESERVATION COMMITTEE MEETING
FEBRUARY 21, 2024
PAROWAN CITY OFFICES – 35 EAST 100 NORTH- 12:30 PM**

1. CALL TO ORDER
2. DOES ANYONE HAVE ANY CONFLICT WITH ANY MATTER BEING DISCUSSED HERE TODAY?
3. APPROVAL OF MINUTES
4. COLORS FOR NEW HOME EXTERIOR – BRYCE MINEER – 39 EAST 100 SOUTH
5. MEMBER COMMENTS
6. PUBLIC COMMENTS
7. ADJOURN

CERTIFICATE OF POSTING

I hereby certify that on the 20th day of February, 2024, I posted a copy of the foregoing agenda at the Parowan City Office, and the Parowan City Library.


Heather Shurtleff, Deputy Recorder

NOTICE: Persons with disabilities needing special assistance to participate in this meeting should contact the City Office at 477-3331 no later than 24 hours prior to the meeting.