

**HISTORICAL PRESERVATION COMMITTEE MEETING
JUNE 5, 2024
PAROWAN CITY OFFICES – 35 EAST 100 NORTH- 1:00 PM**

1. CALL TO ORDER
2. DOES ANYONE HAVE ANY CONFLICT WITH ANY MATTER BEING DISCUSSED HERE TODAY?
3. APPROVAL OF MINUTES
4. NEW FENCE – STATE BANK OF SOUTHERN UTAH – 93 N. MAIN
5. NEW CARPORT – 47 W. PIONEER AVE – FRANK MARTINEZ
6. DISCUSSION – MONUMENT – 191 S. MAIN
7. MEMBER COMMENTS
8. PUBLIC COMMENTS
9. ADJOURN

CERTIFICATE OF POSTING

I hereby certify that on the 4th day of June, 2024, I posted a copy of the foregoing agenda at the Parowan City Office, and the Parowan City Library.

Heather Shurtleff, Deputy Recorder

NOTICE: Persons with disabilities needing special assistance to participate in this meeting should contact the City Office at 477-3331 no later than 24 hours prior to the meeting.