



# NEWSLETTER

May/June 2021

## Pressurized Irrigation NEW Watering Schedule

This year's schedule is as follows:

**Mondays & Thursdays:** City Parks, Cemetery, Schools, Churches and all residents south of 200 South

**Tuesdays & Fridays:** EVEN House Numbers north of 200 South

**Wednesdays & Saturdays:** ODD House Numbers north of 200 South

### NO SUNDAY WATERING

**PLEASE BE CONSERVATIVE  
as this is a low water year.**

### Watering times

12:01 a.m. to 10:00 a.m.  
and 6:00 p.m. to 12:00 a.m.  
on scheduled days.

### Plant lawn at your own risk.

For purposes of monitoring violations,  
do not use your culinary water from  
10:00 a.m. to 6:00 p.m.

**This schedule is subject to change,  
depending on availability of water.**

Please check the Parowan City Office,  
our Facebook page "Parowan Utah" and  
our website "parowan.org" for updates  
or changes to the watering schedule.

## Declaration of Candidacy Period for the 2021 Municipal General Election

In accordance with UCA 10-3-301,  
**NOTICE IS HEREBY GIVEN** that the  
following positions are to be voted up-  
on in the Parowan City 2021 Municipal  
Election on November 2, 2021:

**Mayor ~ 4 year term**

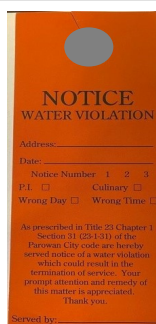
**City Councilmember ~ 4 year term**

**City Councilmember ~ 4 year term**

Candidate filing period begins June 1,  
2021 and ends June 7, 2021, excluding  
Saturday and Sunday (UCA 20A-9  
~203). Declaration of Candidacy must  
be filed in person at the Parowan City  
Recorder's Office located at 35 East  
100 North, Parowan, between the  
hours of 8:00 a.m. and 5:00 p.m.

A person filing a Declaration of Candidacy  
for Municipal Office shall be a  
registered voter and shall have resided  
within the Parowan City limits for the  
12 consecutive months  
immediately before the  
date of the election.

Callie Bassett, CMC  
Parowan City Recorder



## STRICT ENFORCEMENT WILL BE IN PLACE

Parowan City will be  
issuing water violations  
for watering on wrong  
days and times.  
After 2 written warnings,  
a citation will be issued.

Parowan City Office—35 East 100 North—PO Box 576—435-477-3331

Parowan Visitors Center—5 South Main—PO Box 1165—435-477-8190—parowanvisitorscenter@gmail.com



**PAAL (Parowan Animal Assistance League)** was given a great service on April 22, 2021. They had a dog named 'Luna' at the shelter who was being rescued by Herding Haven in Salt Lake City. Transport for dogs can sometimes take days, even weeks, but PAAL got lucky! Desert Dog Aviation flew into the Parowan Airport, picked up Luna, and flew her back to Salt Lake.

There are several pilots across the nation that perform this service but PAAL has never been a recipient. Thanks to Lance Weekley of Desert Dog Aviation, and his student, for transporting Luna! Now she can begin her new life.

PAAL would like to thank Mike and Alena Eberle for taking great photos of this special event!

### **The Memorial Day Program**

Celebrated the last Monday in May, Memorial Day is a time that all Americans pay tribute to those who served in the military and died fighting for our freedom. To commemorate this holiday our beautiful hillside cemetery provides the perfect setting for a Memorial Day Program. On **May 31, 2021 at 10:00 am**, everyone is welcome to attend as we pay our respects to the service men and women buried in the Parowan Cemetery.



### **Annual Interfaith National Day of Prayer**

Parowan Area Interfaith will sponsor the National Day of Prayer on Thursday, May 6th at 11:00 am at the flagpole at the Parowan City Library.

In addition to patriotic music and the posting of the colors, the National Prayer will be read by Pastor JeriLee Harrell-Leeper, and the National Proclamation on Prayer will be read by Mayor Preston Griffiths. Our guest speaker this year will be Kent Wilson.

Parowan Area Interfaith consists of members of the United Methodist Church, Grace Christian Church, and The Church of Jesus Christ of Latter-Day Saints, and works for the goal of building unity through service and support of one another.

We hope you will join with us as we celebrate our freedoms as well as our differences.

### **From the Chamber of Commerce**

The Parowan Chamber of Commerce welcomes you and invites you to get involved. We value each person in our community and are here to help strengthen business and industry in Parowan. We are available to answer your questions about business resources, funding and education offered FREE through our partners at the Cedar City Chamber of Commerce, Women's Business Center, Southern Utah University, Southwest Tech, GOED and Utah Life Elevated.

Our meetings are the first Wednesday of every month at 10:00 at Gym on Main 98 N Main, middle door entrance. Everyone is welcome! With over 75 business members owners, we are working hard and working together to make Parowan stronger and more able to serve its residents right here at home.

The Parowan Chamber of Commerce continues to gain momentum and new, awesome members in 2021. Several new businesses have joined the chamber and are offering services, food, shopping and making it easy and fun to keep our money local and build our businesses and community.

#### ***New Parowan Chamber of Commerce Business Members***

- Ulrich Automation
- My Next Read
- Holcomb Manufacturing
- Patriot Jiu Jitsu
- Rosenberg Custom Paint

For more information, contact information and a full list of all Parowan Chamber Business Members or to sign up for your business membership, visit our website at: [parowanchamberofcommerce.com](http://parowanchamberofcommerce.com).

For local events and things to do in Parowan go to: [thesweettour.com](http://thesweettour.com)

Mollie Halterman- President  
Jamie Bonnett- Vice President  
Tricia Harris- Secretary  
Dayla Ulrich- Treasurer  
Call/Text: 435-238-0993  
Email: [parowanchambercontact@gmail.com](mailto:parowanchambercontact@gmail.com)



L-R: Mollie Halterman, Dayla Ulrich, Jamie Bonnett, Tricia Harris

### **A Ride Through Scenic History**

#### **Ride the Gap Event Itinerary**

**Saturday, May 22nd**

6:00-7:30 am—Packet Pickup  
50 West Center

7:30 am —First wave goes out

For more information and to register go to:

<http://ridesouthernutah.com/events/ride-the-gap/>



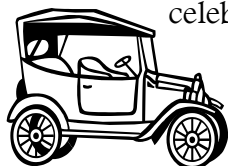
## **"The Big 30" Parowan Fun Run Car Show at the Main Street Park**



The Desert Cruisers Car Club from Las Vegas will spend the day at the Main Street Park **Saturday, June 5th**. Car enthusiasts, and those who just want to enjoy a day in Parowan are welcome.

For thirty years the Parowan Fun Run Car show has brought vehicles, venders and friendships to Parowan. With hoods up, engines shining and the classic car and truck owners in lounge chairs, the show will begin at 8 am.

Open to all makes and models, we are asking for anyone that has previously participated in this car show to please come enjoy and celebrate the BIG 30.



For more information, call Mike Hull at 702-885-5344.

## **Glider Competition comes to Parowan**

The Auxiliary-Powered Sailplane Association will bring world class sail gliders to Parowan from June 14th thru 25th. Being one of the best places for soaring, they are excited to compete in Southern Utah.

The public is welcome to watch pilots take off every morning and enjoy watching them in the sky.

## **PAROWAN CITY WILL NOT BE PICKING UP LIMBS THIS YEAR**

Please take them to the Iron County Landfill.

Make sure to cover any load you are taking to the landfill.

## **New 3D Digital Mobile Mammography Unit**

Coming to the  
Canyon View Clinic  
June 15th & 16th

Call 435-676-1267 or  
435-676-1547 to schedule  
your appointment

FREE mammograms are  
available to those that qualify.  
Provided by UCCP—Utah Cancer Control Program.

## **A Message from PAAL**

With the weather warming up, it's time to take your dog for a walk. They will love it and it will make you feel good.

Please remember you must have your dog on a leash. Even if your dog is friendly you don't know how other dogs will react to your dog. It is a good idea to walk with a stick so that you have some protection against a threatening dog.

If you have any encounter with a dog that is running loose please call Police Dispatch at 586-9445. Too many dogs are running loose in Parowan. Dogs must be kept in the owners yard. If you don't have a fenced yard, take your dog for a walk. And remember to carry a poop bag to pick up their messes.

## **Blood Drive Share Your Health**

As Coronavirus concerns continue, we need healthy blood donors more than ever.

### ***Is it safe to give right now?***

Each Red Cross blood drive and donation center follows high standards of safety and infection control. We are taking precautions to help ensure the safety of our employees, volunteers and donors.

### ***Safety at blood drives***

Red Cross employees implemented added precautions to ensure blood drives and donation centers are safe for donors and staff.

Our blood drive will be held **June 8th from 1:30 pm to 7:00 pm** at The Church of Jesus Christ of Latter-Day Saints building on Main Street. You can register online at [www.redcrossblood.org](http://www.redcrossblood.org).

*"What makes us vulnerable is also our greatest strength—our humanity."*

American Red Cross

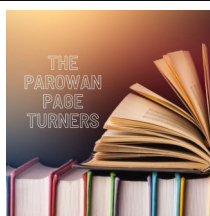


## **From the Library**

Parowan Page Turners book title picks are:

**May:** *"Flipped"* by Wendelin Van Draanen

**June:** *"1984"* by George Orwell



Book Club is held the 3rd Thursday of the month at 7:00 pm in the Large Conference Room at the Parowan Library. The Library has 15 copies of each book for the public to borrow. It is first come, first served.

The **Summer Reading Program** is *"Tails and Tales"*

More information to come!!

Follow us on Facebook and Instagram at Parowan City Library for updates, new activities and programs!



## **We've Got What We've Got So.....?**

**By: Sandra Benson**

The sun is baking our ground, the moisture comes in drips and dribbles, snowpack is extremely light, and it is time to plant and water the thirsty ground. Are we worried? Of course! But be not discouraged. Our history in this Great Basin tells us we will survive!

On July 23rd, 1847, one day before we claimed settlement of the land passed over by all other pioneers, a contingent of Mormon pioneers entered the valley of the Great Salt Lake, damned up City Creek and flooded the hard-packed ground of the desert. The intent was to soften the earth enough to be able to plant a few precious seeds late in the season so the settlers would survive a harsh winter.

Why on earth did these Mormon pioneers stay here? We know their history of being driven from pillar to post. But we also might recall their history of tenacity. These were a people who believed their Prophet, Brigham Young, was guided by the Lord. They truly believed their responsibility was not to advise the Lord (well, not too much) but, rather, to soldier on saying, "We've got what we've got, so what are we going to do with it?" And their answer: "Go to work."

Amazing! But the first Anglo-Saxons in the world to pioneer the art of irrigation were the Mormons. Since then, they have received widespread recognition for their success in cultivating the dry lands of the Great Basin and beyond. Today, scholars write, "The modern principles of irrigation can be traced to the lessons learned in the settling of the Great Basin in 1847 by the Mormon Pioneers."

Yes! Wherever you found a settlement within the Great Basin,

you found industry and self-preservation, all linked to water. In the Luella Dalton book we learn that the lifeline of water came down our own "City Creek" and the first fields in our valley were directly north and west, leading to the Little Salt Lake. Then, about 1870, some outsider moved in and tried to claim the out-of-town water as waste water (apparently above the field crops). Obviously, such diversion of the precious flow could not be tolerated. But the farmers realized their scarce water was being wasted in its journey to cultivated ground so they moved their cultivation closer to town. In the move next to town, all the farmers were cut down in their acreage but each landowner was allowed a garden southeast of the fields. Apparently, the intent was to produce food for the settlers, then for the stock. And there was a constant vigil to keep ditches cleaned to increase the stream. . . waste not, want not! And, in pioneer settlements, progressive adjustments have always been sought.

There is an account in the Dalton book of a man, Lawyer John Brown, who came to Parowan in the 1850's from England. Upon his arrival he began talking about underground water. He was sure there were "vast sources of underground water" that could be tapped. Many scoffed! But others pondered as they pictured the sage brush lands converted into verdant farms and fields. The idea grew and William Holyoak said he'd pay for the cost of drilling if someone wanted to

try it. A few went to work. John and William Bentley built a derrick 80 feet high with three decks. Two months of drilling went by. The hole was 285 feet and dry. Mr. Holyoak grew tired of paying for nothing and they quit, lifted the drill rod and put their tools away. Then Alex Matheson said, "Listen!" There was a gurgle of water far down in the pipe, then it became a bubbling stream of water over the top. It is said, "They watched far into the night, almost worshipping. This was the realization of all their hopes." And Parowan's first Artesian well was born.

This tale makes me want to sing! And there are other water stories for next time.

NOTE: Going back to "We've got what we've got so what are we going to do with it?" I'd like to suggest what has been said to me about our present drought and that is maybe the Brian Head Fire was a blessing... well kinda. We lost MILLIONS of forest trees but the forest will come back (although never quite the same). However, those lost trees are not sucking up water we so desperately need today in our valley. And the mild winters have meant few flash floods where little vegetation is left to hold them back. Maybe we have had prayers answered, or if that offends, maybe we're mighty lucky. Just saying . . . just Sandra opining.

