



# NEWSLETTER

May/June 2022

economic health and development, local business growth, support and opportunity.

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## Message from the Mayor



Welcome Summer! Do you ever just look around our town and think to yourself how much you love Parowan? As your Mayor, when I go throughout my day, whether locally or in other areas of the state, often the first thing I hear is, “I just love Parowan”. How grateful we are to be here, and with that comes tremendous responsibility; planning for today, but more importantly, planning for the future so we can all keep loving Parowan now and for many generations to come. Preparing, planning and wise use of resources is key as we approach growth and change as a community. Our best strategy moving forward is working together to create and support our town and each other in common goals that preserve, protect and build the community we are proud to call home.

We would like to assure you of our united efforts as your Mayor, City Council and Parowan City administration to:

- Conserve and develop our water resources and infrastructure.
- Cultivate unity and connection, open conversation, problem solving and best utilization of resources between Parowan residents and Parowan City staff and City Council.
- Support public safety and law enforcement.
- Develop & support programs and resources for all ages & abilities in our community.
- Continue to preserve night skies and a clean, safe environment.
- Cultivate a community of learning,

## **Pressurized Irrigation NEW Watering Schedule**

This year's schedule is as follows:

**MONDAYS & THURSDAYS**  
City Parks, Cemetery, Schools,  
Churches and all residents  
south of 200 South

**TUESDAYS & FRIDAYS**  
ODD House Numbers north  
of 200 South

**WEDNESDAYS & SATURDAYS**  
EVEN House Numbers north  
of 200 South

### **NO SUNDAY WATERING**

**PLEASE BE CONSERVATIVE  
as this is a low water year.**

### **Watering times**

12:01 a.m. to 10:00 a.m.  
and 6:00 p.m. to 12:00 a.m.  
on scheduled days.

### **Plant lawn at your own risk.**

For purposes of monitoring violations,  
do not use your culinary water from  
10:00 a.m. to 6:00 p.m.

**This schedule is subject to change,  
depending on availability of water.**

Please check the Parowan City Office,  
our Facebook page “Parowan Utah” and  
our website “parowan.org” for updates  
or changes to the watering schedule.

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## Message from the Mayor

How can the citizens of Parowan help?

- Voluntary water conservation and awareness of ordinances and strict adherence.
- Positive feedback and sharing of ideas in a constructive way with City Council and City staff in person, through the website or e-mail and at City Council meetings and scheduled Town Halls.
- Take care of public resources and amenities- report or stop misuse or vandalism.
- Shop local and support local businesses through positive reviews and positive conversations with others about our businesses and restaurants.
- Share your talents and interests through community involvement and volunteerism.
- Look for ways to improve the city and bring those solutions forward to create a community in which we all want to live!

Don't forget our next **Town Hall Meeting on May 17th at 6pm.** The topic is "Know Your Services". We will have an in-depth discussion about Power, Public Works and Public Safety. This at the Parowan City Offices, 35 East 100 North.

Sincerely,  
Mollie Halterman  
Parowan Mayor  
435-238-0993  
mayor@parowan.org

## Blood Drive Share Your Health

Our blood drive will be held **June 2nd from 1:30 pm to 7:00 pm** at The Church of Jesus Christ of Latter-Day Saints building on Main Street. You can register online at



www.redcrossblood.org. For those who are fully vaccinated for the Coronavirus, wearing a mask is not necessary.

*"What makes us vulnerable is also our greatest strength—our humanity."*  
American Red Cross



## From the Parowan Police Department

Parowan Police Department would like to wish you and your family a wonderful and safe summer. With school coming to an end, kids out and about playing with friends, and vacations starting, we want to give you 7 simple and easy tips to stop summer time crime. These work for when you are home or away on a vacation, day trip or even a long weekend.

1. Install lighting, such as motion lights or dusk to dawn detector lights, on your home's exterior.
2. Trim shrubbery around your home to eliminate hiding places.
3. Do not leave bikes unattended. Lock your bikes up or put them away, even if you are going to be away for only a few moments.
4. Be aware of your surroundings and those around you when you walk, jog, bike or play outside in the beautiful weather.
5. When having packages delivered to your house, ask a neighbor to pick them up for you when you plan to be away, even just for the day.
6. Get to know your neighbors! Let a trusted neighbor know if you are planning to travel this summer. Neighbors who know each other look out for each

other.

7. If you see something, say something! Please call dispatch at the time to report what you have seen. Their number is **435-586-9445**. If it is an emergency call 911.

*"If You See Something, Say Something®"* is a national campaign that raises public awareness of the indicators of terrorism and terrorism-related crime, as well as the importance of reporting suspicious activity to state and local law enforcement. *Whether you are on your way to work, walking in your neighborhood, or out and about in your community, remember: we all play a role in keeping our communities safe. Stay vigilant and say something when you see signs of suspicious activity.*

Also, did you know Parowan PD provides a vacation watch service? Yep, they sure do! Should you like to request a vacation watch service by Parowan Police Department while you are away, please contact Nicole to make your request. She will collect the following needed information: name, address, phone number & dates needed for your vacation watch. You can reach her at 435-263-0324 or by email at [nicole@parowanpd.org](mailto:nicole@parowanpd.org).

Remember  
***It Takes a Community to  
Protect a Community***

## New 3D Digital Mobile Mammography Unit

Coming to the  
Canyon View Clinic  
**June 14th & 15th**

Call 435-676-1267 or  
435-676-1547 to schedule  
your appointment

FREE mammograms are  
available to those that qualify.  
Provided by UCCP—Utah Cancer Control Program.



## Parowan City Events

### May 19 - Summer Recreation Books

Parowan City has created a new summer recreation program to help organize your summer. "Building the Perfect Summer" is the theme. The book is filled with activities for all ages, and will be available on May 19th. Elementary School children will bring a book home from school. You can register for activities at the Parowan Visitors Center. Come enjoy your summer in Parowan.

### May 30 - Memorial Day Program

Memorial Day is an American Holiday observed on the last Monday of May, honoring the men and women who died while serving in the US military. Memorial Day 2022 will occur on Monday, May 30th. To commemorate this holiday, a **Memorial Day Program** will be held in our beautiful hillside cemetery at 10:00 am. Everyone is welcome to attend.

### June 4 - Fun Run Car Show

Classic car shows have long been a staple of car enthusiasts, and a place for gearheads to gather with fellow car show participants to show off their antique rides. Parowan City and the Desert Cruisers have teamed up again for the **31st Annual Fun Run Car Show, at the Main Street Park on June 4, 2022**. With hoods up and engines shining, the show will start at 8:00 am. Open to all makes and models. Come enjoy the day in the park! Everyone is welcome.

### June 14-25 Glider Competition

Every year the Auxiliary Powered Sailplane Association hosts a 2-week soaring event in Parowan. Soaring pilots from across the United States attend to experience the world class soaring environment here in Utah. This year the event will be **June 14th-25th**. Being one of the best places for soaring, the pilots are excited to com-

pete in Southern Utah. The public is welcome to watch pilots take off every morning and enjoy watching them in the sky.

### July 4th Celebration and Parade

The 4th of July, also known as Independence Day, is celebrated every year in the United States on July 4th. The holiday is celebrated to mark the day the second Continental Congress adopted the Declaration of Independence. The 4th of July became a federal holiday in 1870. Parowan will start the day with a **parade on Main Street at 10:00 am**. Following the parade, games will begin in the Main Street Park. Come enjoy food, fun, and family! Check out the vendors and enjoy a good foot race. Everyone welcome. **Fireworks at Dusk**.

### August 6 - Parowan Half Marathon and 5K

Registration is open at [parowanhalf.com](http://parowanhalf.com).

Event Applications are available at

the Parowan Visitors Center for the following events:

Car Show Entry, Car Show Vendor, 4th of July Parade, 4th of July Vendor, July Concert Series, Fall Fest Vendor, Christmas in the Country, Fall Fest Car Show.

For more event information call 435-477-8190. The Parowan Visitors Center is open Monday-Saturday from 10am-5pm and is located at 5 South Main Street, PO Box 1165 Parowan Utah 84761.

### A Ride Through Scenic History

Ride the Gap Event Itinerary

Saturday, June 4th

For more information and to register go to:

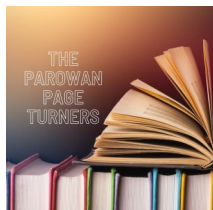
<http://ridesouthernutah.com/events/ride-the-gap/>

## From the Library

**Summer Reading**  
is right around the corner!  
This year's theme is  
**"Oceans of Possibilities"**



More information to come!!



Parowan Page Turners Book Club picks are:

**May: "Running With Sherman"**  
by Christopher McDougall

**June: "The Light Between Oceans"**  
by M.L. Stedman

Book Club typically meets the 3rd Thursday of the month.  
Please contact the Library for date and time.

Parowan Library **Storytime** is every Tuesday at 10:30 am in the Large Conference Room. We do move Storytime outside in summer months. Please join us!



To stay up to date on all the activities at the library please follow us on Facebook and Instagram.

Any questions please email  
[parowanlibrary@parowan.org](mailto:parowanlibrary@parowan.org)

**Amos Chester Hatch  
WWII Snippets  
of Good News**  
By: Sandra Benson

Amos Chester (A.C.) and his wife, Sarah Edna and their ever growing family came to Parowan in 1927 for a brief stay. A.C. said, "We were going to stay two or three years and then go back to civilization." But they set their foundational values deep in our soil resulting in a lifetime of living, working, contributing, serving, and dying here, leaving behind a legacy reflected in deeply rooted Hatch family values.

Before WWII began, A.C. was in the military reserves, after being an enlisted man in WWI. For a second time, he was called to active duty on February 4, 1941 (ten months before the Pearl Harbor attack). He was sent to the 1st Quartermaster Training Regiment, but this time as Commander of Company A. Later, on July 18, 1943, he was ordered to transfer to England and then on to France. He would complete his military service as a lieutenant colonel.

Throughout his service, his letters home were enlightening and deeply personal. Often they were addressed to "My Sweet Crowd." Other times they were singularly personal with "Dearest." These personal communications define A.C.'s service, relationship with others, and the "brotherhood" of soldiers. Mr. Hatch, Parowan High's principal and teacher, had much to tell. And, in keeping with his kind nature, he wrote of the good times, interesting events, leaving out the disturbing details of war, ever

mindful of the tender hearts at home. Herein, I have retold a small part of A.C.'s correspondence that I think may reflect local interest.

On May 30, 1944, just prior to D-Day, A.C. wrote home to say he had met General Montgomery and quoted the optimistic general: "We are going to knock Germany out this year!" A.C. hoped he was right. And then, on D-Day A.C. records, "There was a unique celebration tonight. I brought Joe Louis and his party to our camp for supper and a big show after. I am arranging quite an affair to cap off the big D-Day."

(Note from Wikipedia for the younger folks: "Joe Louis was an African American athlete, widely regarded as one of the greatest and most influential boxers of all time. He reigned as the world heavyweight champion from 1937 until his temporary retirement in 1949, victorious in 24 consecutive title defenses, a record for all weight classes. The record still stands. He was an anti-Nazi leading to his historic match and win against German boxer Max Schmeling in 1938.")

One of A.C.'s sons indicates in reference to this event, "Dad was very impressed with Joe Louis and described him as a "wonderful physical specimen."

But A.C. was equally excited when he ran into local boys in his European service. On June 19, 1944 he spent "a rather pleasant month before crossing to the Continent." On July 7, he met with familiar faces and wrote of the reunion as follows: "Ran into my first group of Iron County men yesterday. Had a

party for them at the old inn overlooking the sea. I was thrilled to see them. They were Howard's old outfit (Howard Knight, A.C.'s son-in-law). There were 19 all together. Margaret (A.C.'s daughter) will know most of them: Tone Fife, Lewis Smith, Charles Orton Smith, Jack Bonzo, Kenneth Gower, McKay Smith, Skinner Matheson, Aaron Leigh, B. Kay Knell, Deward Leigh, Doug and Ted Nelson, Gill Gracy, Scott M. Thie, Scott Barton, Caine Christensen, Clayton Baron, Pratt A. Smith, and Howard Betenson. They are a fine lot of men. I expect to write to each of their mothers. The boys are anxious to get into action and have this thing over and get home. The desert and mountains have far greater charms for them than white caps and ocean washed beaches. They are wondering too how they are going to get work when they get home. I can see there will be problems even when the big job is done."

These are just snippets of Mr Hatch's correspondence. But they speak volumes concerning what he left out . . . the ugliness of war! . . . actually, two world wars in which he served. Some war news was seen on the newsreels at the show houses. Mr. Hatch exemplifies the attitude of so many who served. They said little about real war but shared the comradery, the liberation, and their coming home stories. So many hid the pain and ugliness. It was the next generation that went looking for those stories, much of which were unsaid by the Greatest Generation.