



## **PAROWAN CITY COUNCIL MEETING AGENDA FOR JUNE 23<sup>rd</sup>, 2022**

Notice is hereby given that the City Council of the City of Parowan, Utah, will hold its regularly scheduled meeting beginning at **6:00 p.m. on Thursday, June 23<sup>rd</sup>, 2022**. The Council will meet in the Parowan City Council Chambers located at 35 East 100 North, Parowan, Utah. This is a public meeting, and anyone is invited to attend. The public is also welcome to view the meeting electronically on the "Parowan City Live Stream" YouTube channel.

### **COUNCIL MEETING**

1. Welcome and Call to Order: Mayor Mollie Halterman
2. Opening Ceremonies (three-minute limit): By Invitation. The audience is invited to participate.
3. Declaration of Conflicts With or Personal Interest In any Agenda Items: Councilmembers
4. Approval of Meeting's Agenda - Council Vote
5. Public Comment: Time has been set aside for the public to express their ideas, concerns, and comments on non-agenda items (comments are limited to 2 minutes per person).

### **PUBLIC HEARING TO HEAR COMMENTS REGARDING AMENDMENTS TO THE FISCAL YEAR 2022 BUDGET.**

**CONSENT MEETING** (Consent items are only those which require no further discussion or are routine in nature. All items on the Consent Agenda are usually adopted by a single motion.)

6. Approval of Minutes from the June 9<sup>th</sup>, 2022 City Council Meeting
7. Approval of Warrant Register for June 23<sup>rd</sup>, 2022

### **ACTION MEETING**

8. Approval of Temporary Event Beer License for Iron County Fair – Susan Blackner
9. Parowan Prevention Coalition – Revisit Tabled Item Regarding Funding from Parowan City – Breanne Veater
10. Establish the Economic Health & Development Committee by Ordinance – Jared Meibos
11. Decision to Operate on FY23 Tentative Budget or Current FY22 Budget Numbers Until Final Budget Can Be Approved in August
12. Approval of Budget Amendments for FY2022
13. Approval of Write-Offs for Fiscal Year 2022 – Judy Schiers
14. Approval of Fraud Risk Assessment – Judy Schiers
15. Personal Fireworks Use
16. Pursuit of RAP Tax – Resolution 2022-06-02

### **WORK MEETING**

17. Pool Discussion
18. Volunteerism – Parowan Policy and Procedures Manual
19. Reports, Updates, Old Business Follow Up – Elected Officials and Staff
20. Closed Session (UCA 52-4-204 & 205) to Discuss one or more of the following (if necessary):  
The character, professional competence or physical or mental health of an individual; collective bargaining; pending or reasonably imminent litigation; the purchase, exchange, or lease of real property, including any form of a water right or water shares; the sale of real property, including any form of water rights or water shares; deployment of security personnel, devices or systems; investigative proceedings regarding allegations of criminal misconduct; contract negotiations, the disclosure of which would be detrimental to the city's bargaining position.

### **ACTION MEETING**

21. Any Action Necessary as a Result of the Closed Session

**22. Adjournment**

**CERTIFICATE OF POSTING**

*The undersigned, duly appointed City Recorder, does hereby certify that the above notice and agenda was posted this 22nd day of June 2022. A copy of the foregoing notice and agenda was emailed to The Spectrum, posted at the Parowan City Hall and Parowan City Library, posted on the Parowan City website at [www.parowan.org](http://www.parowan.org), and posted on the Utah Public Notice website at <http://pmn.utah.gov>.*

**CALLIE BASSETT, CMC  
PAROWAN CITY RECORDER  
POSTED: 06/22/2022**

**NOTICE:** In compliance with the Americans with Disabilities Act, individuals needing special accommodations or assistance during this meeting shall contact Callie Bassett, City Recorder, at 435-477-3331 at least 24 hours prior to the meeting



**Parowan City Council Meeting**  
**June 9<sup>th</sup>, 2022 – 6:00 p.m.**  
**Parowan City Council Chambers**  
**35 E 100 N, Parowan, UT 84761**

**Present:** Mayor Mollie Halterman  
Councilmember David Burton  
Councilmember Sharon Downey  
Councilmember Matt Gale  
Councilmember Jim Shurtleff  
Councilmember Rochell Topham

**Staff Present:** Christian Jones, Assistant City Attorney; Callie Bassett, Recorder; Heather Shurtleff, Deputy Recorder; Judy Schiers, Treasurer; Stacy Gale, Deputy Treasurer; Chief Mike Berg, Parowan PD, Lt. Addison Adams, Parowan PD; Chief David Schiers, Parowan FD

**Excused:** Cleve Matheson, City Manager; Justin Wayment, City Attorney

**Public Present:** Please see attached sign in sheet.

1. **Welcome and Call to Order:** Mayor Halterman called the meeting to order at 6:00 p.m.
2. **Opening Ceremonies:** Chief David Schiers offered the invocation. He then led the council and the public in the pledge of allegiance.
3. **Declaration of Conflicts With or Personal Interest In Any Agenda Items:** No conflicts were declared.
4. **Approval of Meeting's Agenda:**  
**Motion:** Councilmember Topham moved to approve the meeting's agenda as lined out.  
**Second:** Councilmember Burton seconded the motion.  
**Vote:** The council voted unanimously in favor of the motion. The motion carried.

**5. Public Comment:**  
Carol Cable asked the council to consider banning fireworks this year due to the dry conditions and lack of water.

Cindy Stanphill said she went around town and looked at all of the street signs and pot holes in town. She gave her list to Mr. Matheson, who passed the list on to the public works department. She said she has only seen one sign changed and the pot holes are still bad, especially coming out of the sports complex.

**PUBLIC HEARING TO HEAR COMMENTS REGARDING ORDINANCE 2022-06-01 ESTABLISHING WATER RATES FOR PAROWAN CITY**

**Motion:** Councilmember Gale moved to open the public hearing to hear comments regarding Ordinance 2022-06-01 establishing water rates for Parowan City.

**Second:** Councilmember Burton seconded the motion.

**Vote:** The council voted unanimously in favor of the motion. The motion carried.

Cindy Stanphill asked the council to go over this item for those who have not been to the city council meetings.

Councilmember Shurtleff explained that the Water Board spent a lot of time going over Parowan's three-tiered water rate system. In looking at other cities' rate systems and talking with other people, they found that the more tiers you have, the greater control the residents have over how much water they use. In addition, they were very concerned about those who were using an excessive amount of culinary water. Mark Carney and Tyler Melling both contributed valuable information to the Water Board. The Water Board was able to come up with a tiered system will charge an adequate amount for the amount of water used. He said with the adjustment to Parowan's tiered rate system, 67% of the water users will not see an increase in their water charges. The higher end users will be charged more accurately for the water use and will see an increase. This system will allow people to conserve water, and charge those who are using excessive water. That is what the tier system and this ordinance does.

There were no comments from the public.

**Motion:** Councilmember Downey moved to close the public hearing and move back into the regular meeting.

**Second:** Councilmember Gale seconded the motion

**Vote:** The council voted unanimously in favor of the motion. The motion carried.

**CONSENT AGENDA:**

6. Approval of Minutes from the May 17th Town Hall Meeting, the May 5th and May 23rd Special Closed Sessions, and the May 26th, 2022 City Council Meeting
7. Approval of Warrant Register for June 9<sup>th</sup>, 2022
8. Approval of Financial Statement for May 2022

**Motion:** Councilmember Downey moved to approve the consent meeting items 6-8 as outlined.

**Second:** Councilmember Gale seconded the motion.

**Vote:** The council voted unanimously in favor of the motion. The motion carried.

**ACTION MEETING:**

**9. Intern for Parowan City – Roger Carter, Assistant Professor in the SUU Master of Public Administration Program:**

Mr. Roger Carter introduced himself to the council. He is an assistant professor in the SUU Master of Public Administration program. Their focus is on rural communities. He would like to see a partnership between the university and the city. Their students are required to do a professional project. They would like to find projects they can do that would help the city and allow them to gain practical experience. They will not take on any project that is outside of their wheel house.

**Motion:** Councilmember Burton moved to pursue a working relationship with SUU with their intern program through the MPA program.

**Second:** Councilmember Topham seconded the motion.

**Vote:** The council voted unanimously in favor of the motion. The motion carried.

**10. Request for BLM Easement for the “P” Hill for Lighting/Mobile Solar Unit Location – Ben Johnson, Iron County School Board, and Mike Adams:**

Mr. Ben Johnson is Parowan’s representative on the Iron County School Board. He said that lighting the “P” hill has been a great project and the community has been excited about it. He said the intent is to shift from the high school’s “P” to the community’s “P”. He said their needs to be an MOU with the BLM in order to move forward. The BLM recommends that one entity take care of the MOU. Mr. Johnson said any time the community can have the control it is better. He recommends that Parowan City enter into the MOU instead of the school board because the school board doesn’t always have Parowan in their first thought.

Mr. Mike Adams stated he would also recommend that the MOU be between Parowan and the BLM. He feels Parowan should have control over what happens in Parowan.

The MOU would give Parowan the easement to go in on that property. Councilmember Burton said they must make sure that the ingress/egress is in writing. The Iron County School District will set aside funds to maintain the lights for Parowan High School. The MOU would allow them to put in a solar panel and a fence to protect it.

**Motion:** Councilmember Burton moved to request the BLM put an easement in Parowan City’s name for the “P” hill.

**Second:** Councilmember Topham seconded the motion.

**Vote:** The council voted unanimously in favor of the motion. The motion carried.

**11. Ordinance 2022-06-01 – An Ordinance Establishing Water Rates for Parowan City**

**Motion:** Councilmember Downey moved to approve Ordinance 2022-06-01, an ordinance establishing water rates for Parowan City.

**Second:** Councilmember Gale seconded the motion.

**Vote:** A roll call vote was taken as follows:

|                              | <b>AYE</b> | <b>NAY</b> |
|------------------------------|------------|------------|
| Councilmember David Burton   | X          |            |
| Councilmember Rochell Topham | X          |            |
| Councilmember Sharon Downey  | X          |            |
| Councilmember Matt Gale      | X          |            |
| Councilmember Jim Shurtleff  | X          |            |

All councilmembers voted in favor of the motion. The motion carried and Ordinance 2022-06-01 was adopted.

**12. Fee Schedule for 2022-23 – Resolution 2022-06-01**

**Motion:** Councilmember Gale moved to approve the fee schedule for 2022-23, Resolution 2022-06-01

**Second:** Councilmember Downey seconded the motion.

**Vote:** A roll call vote was taken as follows:

|                              | <b>AYE</b> | <b>NAY</b> |
|------------------------------|------------|------------|
| Councilmember David Burton   | X          |            |
| Councilmember Rochell Topham | X          |            |
| Councilmember Sharon Downey  | X          |            |
| Councilmember Matt Gale      | X          |            |
| Councilmember Jim Shurtleff  | X          |            |

All councilmembers voted in favor of the motion. The motion carried and Resolution 2022-06-01 was adopted.

### **13. Fire Restrictions – Chief David Schiers and Councilmember Matt Gale**

Chief Schiers said it has been suggested that we don't do fireworks on a city level because of the lack of water. Parowan is in a red zone, and they are expecting higher than usual temperatures this summer. Chief Benson in Brian Head said they will not be doing fireworks this year. Chief Schiers recommended that we don't shoot off fireworks this year. He said it is his understanding that the city can't ban personal use of fireworks, but they can regulate where fireworks can be lit.

**Motion:** Councilmember Gale moved to cancel the city sponsored fireworks this year.

**Second:** Councilmember Downey seconded the motion.

**Vote:** AYE – 4, NAY – 1. Councilmember Topham voted against the motion.

The majority of the council voted in favor of the motion. The motion carried.

### **14. Armstrong Task Order B for \$108,500 and Task Order C for \$87,050 with Pass-Through Agreements:**

**Motion:** Councilmember Shurtleff moved to approve Task Order B for \$108,500 and Task Order C for \$87,050 with pass-through agreements.

**Second:** Councilmember Gale seconded the motion.

**Vote:** The council voted unanimously in favor of the motion. The motion carried.

### **15. Juneteenth National Freedom Day Holiday – June 19th**

Councilmember Burton said he had initial reservations about this holiday because he felt there was government over-reach. He said he did some reflecting on his family history and this became personal to him because of his ancestry.

**Motion:** Councilmember Burton moved to adopt Juneteenth National Freedom Holiday for Parowan's recognition.

**Second:** Councilmember Topham seconded the motion

**Vote:** The council voted unanimously in favor of the motion. The motion carried.

### **16. Repairs to 300 East Well**

Councilmember Shurtleff said the bowls in the well are rattling. Preventative measures need to be taken. The bid for \$44,522 is to replace the bowls and to make sure the well is functioning.

Councilmember Shurtleff said that Mr. Matheson wants to make sure the council understands the funds will come from ARPA money because it is water infrastructure and so it will not affect our budget.

**Motion:** Councilmember Shurtleff moved to approve the repairs to the 300 East Well as presented in the packet with the L&R Pump & Drilling.

**Second:** Councilmember Gale seconded the motion.

Councilmember Gale asked how long the well will be down. Councilmember Shurtleff said it is unknown how long the well will be down. The Mayor said this is the last well that will have to have these preventative measures done to.

**Vote:** The council voted unanimously in favor of the motion. The motion carried.

**17. Approval of Police Department Computer Breach Procedures Policy for CJIS/UCJIS/FBI Database Audit – Chief Mike Berg**

Chief Berg explained that the police department is in the middle of an audit. Ms. Nicole Hynson, police department administrative assistant, realized that the PD does not have a computer breach procedures policy in place and are presenting this policy for the council's approval.

**Motion:** Councilmember Downey moved to approve the police department computer breach procedures policy for the CJIS/UCJIS/FBI Database audit.

**Second:** Councilmember Shurtleff seconded the motion.

**Vote:** The council voted unanimously in favor of the motion. The motion carried.

**18. Certified Tax Rate/Truth in Taxation:**

Mrs. Judy Schiers said the auditor's certified tax rate with the proposed revenue amount for the next fiscal year, and it is short of what is needed. If the council wants to move forward with the tentative budget for FY2022-23, they will need to do Truth in Taxation. She said it has been since 2007 since the city has done truth in taxation. In order to move forward, the council would need to either accept the certified tax rate and we would have to adjust our budget, or refuse the certified tax rate and we move forward with truth in taxation.

**Motion:** Councilmember Gale moved that the council does not accept the auditor's certified tax rate and go through a truth in taxation.

**Second:** Councilmember Downey seconded the motion

**Vote:** A roll call vote was taken as follows:

|                              | AYE | NAY |
|------------------------------|-----|-----|
| Councilmember David Burton   |     | X   |
| Councilmember Rochell Topham | X   |     |
| Councilmember Sharon Downey  | X   |     |
| Councilmember Matthew Gale   | X   |     |
| Councilmember Jim Shurtleff  | X   |     |

The majority of the council voted in favor of the motion. The motion carried.

**WORK MEETING**

**19. Volunteerism – Parowan Policy and Procedures Manual**

The documents for this item were inadvertently left out of the council packet. This item will be moved to the next work meeting.

**20. Budget Amendments for FY2021-22 (Current) Budget:**

Mrs. Schiers said these are the amendments that need to be made in order for the budget to balance. We did the first amendment in October to include the ARPA funds. We thought we would be receiving both tranches and we only received one, so they had to start taking that money out. The second amendment, because ARPA funds are for water, we need to move those funds from the general fund where it was put in October to our water fund. The third amendment is that we received more revenue than budgeted for, so we have to account for those funds and move them to capital projects so we don't hit those thresholds that we have to keep.

**21. Reports, Updates, Old Business Follow Up – Elected Officials and Staff:**

**Councilmember Burton** reported that Planning & Zoning met. They reviewed ordinances regarding business districts, curb and gutter, and billboards. He reported that the trail head sign is installed. This was completed by Mr. Stephen Ward. The Meek's pond is being dredged. It is about 1/3 of the way done. He spoke to state water rights about diverting water to pond. They must get water in pond to establish urban fishery. There is no problem there. They have to put barrels up to barricade the pond. Those must be put in as soon as possible. He also reported that the shade tree committee met. They are very concerned about ash borer. He said the cemetery looked great for Memorial Day and the program was great.

**Councilmember Topham** reported that she talked with Kendrick Thomas of Jones and DeMille. They were supposed to provide a design of the building, and they have not. She said she loved the Memorial Day program and how beautiful the cemetery was. She expressed her appreciation to the Robinson family.

**Councilmember Downey** echoed Councilmember Topham's sentiments about the cemetery and the Memorial Day program. She reported there was not a Power Board meeting. The annual training for library board will be tomorrow. This is provided by the state.

**Councilmember Gale** reported on the economic health and development meeting. They did have enough for a quorum and he thought it went very well. They have a new committee. They want to make this committee official and formed by ordinance. Mr. Jared Meibos should be on the next agenda with this. They want to bring people to town to spend their money. They have chosen first to focus on the ball fields. They want to get it cleaned up and bring more tournaments to the city.

**Councilmember Shurtleff** reported on the airport board meeting. The board looked through the hangar lease and have some recommendations to bounce off of Mr. Matheson and Justin Wayment

**22. Closed Session (UCA 52-4-204 & 205) to discuss the following:**

**Motion:** Councilmember Downey moved to go into closed session to discuss the character, professional competence or physical or mental health of an individual.

**Second:** Councilmember Gale seconded the motion.

**Vote:** A roll call vote was taken as follows:

|                              | AYE | NAY |
|------------------------------|-----|-----|
| Councilmember David Burton   | X   |     |
| Councilmember Rochell Topham | X   |     |
| Councilmember Sharon Downey  | X   |     |
| Councilmember Matthew Gale   | X   |     |
| Councilmember Jim Shurtleff  | X   |     |

The council voted unanimously in favor of the motion. The motion carried. The council moved into closed session at 7:59 p.m.

Present in the closed session:

Mayor Halterman, Councilmembers David Burton, Rochell Topham, Sharon Downey, Matt Gale, Jim Shurtleff, Assistant City Attorney Christian Jones

The council moved out of closed session at 9:11 p.m.

**ACTION MEETING**

**23. Any action necessary as a result of the closed session discussing the character, professional competence or physical or mental health of an individual:** No action was taken by the council.

**24. Adjournment:**

**Motion:** Councilmember Burton moved to adjourn the meeting.

**Second:** Councilmember Downey seconded the motion.

**Vote:** The council voted unanimously in favor of the motion. The motion carried. The meeting was adjourned at 9:11 p.m.

\_\_\_\_\_  
Mollie Halterman, Mayor

\_\_\_\_\_  
Callie Bassett, City Recorder

Date Approved: \_\_\_\_\_

**Parowan City**  
**Check Register**  
**General Checking - 06/03/2022 to 06/22/2022**

| Payee Name                   | Reference Number | Invoice Number | Invoice Ledger Date | Payment Date | Amount            | Description                                 | Ledger Account                  |
|------------------------------|------------------|----------------|---------------------|--------------|-------------------|---------------------------------------------|---------------------------------|
| AFLAC                        | 35899            | PR052022-3750  | 05/26/2022          | 06/13/2022   | 18.30             | AFLAC after-tax                             | 102253 - AMERICAN FAMILY LIFE I |
| AFLAC                        | 35899            | PR052022-3750  | 05/26/2022          | 06/13/2022   | 76.10             | AFLAC pre-tax                               | 102253 - AMERICAN FAMILY LIFE I |
| AFLAC                        | 35899            | PR060322-3750  | 06/09/2022          | 06/13/2022   | 18.30             | AFLAC after-tax                             | 102253 - AMERICAN FAMILY LIFE I |
| AFLAC                        | 35899            | PR060322-3750  | 06/09/2022          | 06/13/2022   | 76.10             | AFLAC pre-tax                               | 102253 - AMERICAN FAMILY LIFE I |
|                              |                  |                |                     |              | <b>\$188.80</b>   |                                             |                                 |
| ARMUJO, JANVIER              | 35901            | RFD 100001980. | 06/09/2022          | 06/13/2022   | <b>\$188.80</b>   |                                             |                                 |
|                              |                  |                |                     |              | 126.63            | Deposit Refund: 100001980 - ARMUJO, JANVIER | 532135 - CUSTOMER DEPOSITS      |
| ATLAS DEVELOPMENT            | 35902            | 06072022       | 06/07/2022          | 06/13/2022   | <b>\$126.63</b>   |                                             |                                 |
|                              |                  |                |                     |              | 75.00             | \$75 REFUND FOR BUILDER USING HIS OW        | 534061 - SUNDRY                 |
|                              |                  |                |                     |              | <b>\$75.00</b>    |                                             |                                 |
| BIASI AUTOMOTIVE & DIESEL, I | 35903            | 45605          | 03/22/2022          | 06/13/2022   | 501.65            | NEW TIRES FOR POWER DEPARTMENT T            | 534025 - REPAIR TO EQUIPMENT    |
| BIASI AUTOMOTIVE & DIESEL, I | 35903            | 45880          | 05/18/2022          | 06/13/2022   | 627.63            | TIRE REPAIRS - PARKS HANKOOK VANTRA         | 107125 - Fair Grounds REPAIRS T |
|                              |                  |                |                     |              | <b>\$1,129.28</b> |                                             |                                 |
|                              |                  |                |                     |              | <b>\$1,129.28</b> |                                             |                                 |
| CAL RANCH STORES             | 35904            | 12656/11       | 06/08/2022          | 06/13/2022   | 58.99             | DOG TREATS - POLICE K9                      | 105434 - Police GRANT/CANINE    |
| CAL RANCH STORES             | 35926            | 12681/11       | 06/16/2022          | 06/21/2022   | 14.04             | UNIFORM SPLIT                               | 514047 - UNIFORM ALLOWANCE      |
| CAL RANCH STORES             | 35926            | 12681/11       | 06/16/2022          | 06/21/2022   | 14.06             | UNIFORM SPLIT                               | 524047 - UNIFORM ALLOWANCE      |
| CAL RANCH STORES             | 35926            | 12681/11       | 06/16/2022          | 06/21/2022   | 14.06             | UNIFORM SPLIT                               | 524147 - UNIFORM ALLOWANCE      |
| CAL RANCH STORES             | 35926            | 12681/11       | 06/16/2022          | 06/21/2022   | 14.06             | UNIFORM SPLIT                               | 574047 - UNIFORM ALLOWANCE      |
|                              |                  |                |                     |              | <b>\$56.22</b>    |                                             |                                 |
|                              |                  |                |                     |              | <b>\$115.21</b>   |                                             |                                 |
| COWEN MANUFACTURING          | 35927            | 7477           | 05/31/2022          | 06/21/2022   | 27.12             | FREIGHT TO CHEM TECH FORD                   | 514048 - POSTAGE                |
|                              |                  |                |                     |              | <b>\$27.12</b>    |                                             |                                 |
| DOMINION ENERGY              | 35905            | 008606012022   | 06/01/2022          | 06/13/2022   | 35.57             | 16 S MAIN                                   | 107527 - Library UTILITIES      |
| DOMINION ENERGY              | 35905            | 133506012022   | 06/01/2022          | 06/13/2022   | 4.29              | UTILITY SPLIT                               | 105827 - P&Z UTILITIES          |
| DOMINION ENERGY              | 35905            | 133506012022   | 06/01/2022          | 06/13/2022   | 5.01              | UTILITY SPLIT                               | 104227 - Court UTILITIES        |
| DOMINION ENERGY              | 35905            | 133506012022   | 06/01/2022          | 06/13/2022   | 5.01              | UTILITY SPLIT                               | 105427 - Police UTILITIES       |
| DOMINION ENERGY              | 35905            | 133506012022   | 06/01/2022          | 06/13/2022   | 5.97              | UTILITY SPLIT                               | 524027 - UTILITIES              |
| DOMINION ENERGY              | 35905            | 133506012022   | 06/01/2022          | 06/13/2022   | 5.97              | UTILITY SPLIT                               | 524127 - UTILITIES              |
| DOMINION ENERGY              | 35905            | 133506012022   | 06/01/2022          | 06/13/2022   | 11.92             | UTILITY SPLIT                               | 574027 - UTILITIES              |
| DOMINION ENERGY              | 35905            | 133506012022   | 06/01/2022          | 06/13/2022   | 16.69             | UTILITY SPLIT                               | 514027 - UTILITIES              |
| DOMINION ENERGY              | 35905            | 133506012022   | 06/01/2022          | 06/13/2022   | 16.69             | UTILITY SPLIT                               | 534027 - UTILITIES              |
| DOMINION ENERGY              | 35905            | 223306022022   | 06/02/2022          | 06/13/2022   | 21.36             | 33 W 100 S                                  | 104927 - Non-Dep UTILITIES      |
| DOMINION ENERGY              | 35905            | 298706012022   | 06/01/2022          | 06/13/2022   | 1.78              | Shop Utility Split                          | 107027 - Parks UTILITIES        |
| DOMINION ENERGY              | 35905            | 298706012022   | 06/01/2022          | 06/13/2022   | 3.56              | Shop Utility Split                          | 524027 - UTILITIES              |
| DOMINION ENERGY              | 35905            | 298706012022   | 06/01/2022          | 06/13/2022   | 3.56              | Shop Utility Split                          | 524127 - UTILITIES              |
| DOMINION ENERGY              | 35905            | 298706012022   | 06/01/2022          | 06/13/2022   | 5.34              | Shop Utility Split                          | 106127 - Class C UTILITIES      |
| DOMINION ENERGY              | 35905            | 298706012022   | 06/01/2022          | 06/13/2022   | 7.13              | Shop Utility Split                          | 514027 - UTILITIES              |
| DOMINION ENERGY              | 35905            | 298706012022   | 06/01/2022          | 06/13/2022   | 7.13              | Shop Utility Split                          | 534027 - UTILITIES              |
| DOMINION ENERGY              | 35905            | 298706012022   | 06/01/2022          | 06/13/2022   | 7.13              | Shop Utility Split                          | 574027 - UTILITIES              |
| DOMINION ENERGY              | 35905            | 325306012022   | 06/01/2022          | 06/13/2022   | 71.94             | 117 S 550 E                                 | 107127 - Fair Grounds UTILITIES |

**Parowan City**  
**Check Register**  
**General Checking - 06/03/2022 to 06/22/2022**

| Payee Name                          | Reference Number | Invoice Number | Invoice Ledger Date | Payment Date | Amount            | Description                        | Ledger Account                 |
|-------------------------------------|------------------|----------------|---------------------|--------------|-------------------|------------------------------------|--------------------------------|
| DOMINION ENERGY                     | 35905            | 405606012022   | 06/01/2022          | 06/13/2022   | 8.58              | 50 W CENTER - OLD ROCK CHURCH      | 104927 - Non-Dep UTILITIES     |
| DOMINION ENERGY                     | 35905            | 489206012022   | 06/01/2022          | 06/13/2022   | 12.83             | 27 N MAIN                          | 107327 - Theater UTILITIES     |
| DOMINION ENERGY                     | 35905            | 922506012022   | 06/01/2022          | 06/13/2022   | 10.67             | 160 W 200 S - SPLIT                | 105727 - Fire UTILITIES        |
| DOMINION ENERGY                     | 35905            | 922506012022   | 06/01/2022          | 06/13/2022   | 32.01             | 160 W 200 S - SPLIT                | 534027 - UTILITIES             |
| DOMINION ENERGY                     | 35905            | 958806012022   | 06/01/2022          | 06/13/2022   | 15.68             | 5 S MAIN                           | 105927 - Visitor UTILITIES     |
|                                     |                  |                |                     |              | <b>\$315.82</b>   |                                    |                                |
|                                     |                  |                |                     |              | <b>\$315.82</b>   |                                    |                                |
| DUNLAP, AARON                       | 35906            | 06132022       | 06/13/2022          | 06/13/2022   | 286.85            | REIMBURSEMENT FOR POLICE K9 VETERI | 105426 - Police MAINTENANCE MA |
|                                     |                  |                |                     |              | <b>\$286.85</b>   |                                    |                                |
| ELSTER SOLUTIONS, LLC               | 35928            | 06072022       | 06/07/2022          | 06/21/2022   | 7,370.40          | HONEYWELL HOSTING SERVICE MONTHL   | 534055 - DATA PROCESSING       |
| ELSTER SOLUTIONS, LLC               | 35928            | 5260360564     | 06/15/2022          | 06/21/2022   | 1,474.08          | HONEYWELL HOSTING SERVICE MONTHL   | 534055 - DATA PROCESSING       |
|                                     |                  |                |                     |              | <b>\$8,844.48</b> |                                    |                                |
|                                     |                  |                |                     |              | <b>\$8,844.48</b> |                                    |                                |
| Fraternal Order of Police -Iron Lod | ACH.0606220      | PR011422-6674  | 01/20/2022          | 06/06/2022   | 180.00            | Lodge Member Dues                  | 102245 - MISC/PAYROLL PAYABLE  |
| Fraternal Order of Police -Iron Lod | ACH.0606220      | PR012822-6674  | 02/03/2022          | 06/06/2022   | 20.00             | Lodge Member Dues                  | 102245 - MISC/PAYROLL PAYABLE  |
| Fraternal Order of Police -Iron Lod | ACH.0606220      | PR021122-6674  | 02/17/2022          | 06/06/2022   | 140.00            | Lodge Member Dues                  | 102245 - MISC/PAYROLL PAYABLE  |
| Fraternal Order of Police -Iron Lod | ACH.0606220      | PR022522-6674  | 03/03/2022          | 06/06/2022   | 20.00             | Lodge Member Dues                  | 102245 - MISC/PAYROLL PAYABLE  |
| Fraternal Order of Police -Iron Lod | ACH.0606220      | PR031122-6674  | 03/17/2022          | 06/06/2022   | 140.00            | Lodge Member Dues                  | 102245 - MISC/PAYROLL PAYABLE  |
| Fraternal Order of Police -Iron Lod | ACH.0606220      | PR032522-6674  | 03/31/2022          | 06/06/2022   | 20.00             | Lodge Member Dues                  | 102245 - MISC/PAYROLL PAYABLE  |
| Fraternal Order of Police -Iron Lod | ACH.0606220      | PR040822-6674  | 04/14/2022          | 06/06/2022   | 140.00            | Lodge Member Dues                  | 102245 - MISC/PAYROLL PAYABLE  |
| Fraternal Order of Police -Iron Lod | ACH.0606220      | PR042222-6674  | 04/28/2022          | 06/06/2022   | 20.00             | Lodge Member Dues                  | 102245 - MISC/PAYROLL PAYABLE  |
| Fraternal Order of Police -Iron Lod | ACH.0606220      | PR050622-6674  | 05/12/2022          | 06/06/2022   | 180.00            | Lodge Member Dues                  | 102245 - MISC/PAYROLL PAYABLE  |
| Fraternal Order of Police -Iron Lod | ACH.0606220      | PR052022-6674  | 05/26/2022          | 06/06/2022   | 20.00             | Lodge Member Dues                  | 102245 - MISC/PAYROLL PAYABLE  |
| Fraternal Order of Police -Iron Lod | ACH.0606220      | PR123121-6674  | 01/06/2022          | 06/06/2022   | 20.00             | Lodge Member Dues                  | 102245 - MISC/PAYROLL PAYABLE  |
|                                     |                  |                |                     |              | <b>\$900.00</b>   |                                    |                                |
|                                     |                  |                |                     |              | <b>\$900.00</b>   |                                    |                                |
| FREEDOM MAILING SERVICE, I          | 35907            | 43015          | 06/03/2022          | 06/13/2022   | 18.15             | POSTAGE SPLIT                      | 107048 - Parks POSTAGE         |
| FREEDOM MAILING SERVICE, I          | 35907            | 43015          | 06/03/2022          | 06/13/2022   | 18.15             | POSTAGE SPLIT                      | 107348 - Theater POSTAGE       |
| FREEDOM MAILING SERVICE, I          | 35907            | 43015          | 06/03/2022          | 06/13/2022   | 45.37             | POSTAGE SPLIT                      | 104348 - Admin POSTAGE         |
| FREEDOM MAILING SERVICE, I          | 35907            | 43015          | 06/03/2022          | 06/13/2022   | 60.00             | POSTAGE SPLIT                      | 524048 - POSTAGE               |
| FREEDOM MAILING SERVICE, I          | 35907            | 43015          | 06/03/2022          | 06/13/2022   | 81.66             | POSTAGE SPLIT                      | 554048 - POSTAGE               |
| FREEDOM MAILING SERVICE, I          | 35907            | 43015          | 06/03/2022          | 06/13/2022   | 163.32            | POSTAGE SPLIT                      | 574048 - POSTAGE               |
| FREEDOM MAILING SERVICE, I          | 35907            | 43015          | 06/03/2022          | 06/13/2022   | 181.47            | POSTAGE SPLIT                      | 514048 - POSTAGE               |
| FREEDOM MAILING SERVICE, I          | 35907            | 43015          | 06/03/2022          | 06/13/2022   | 339.22            | POSTAGE SPLIT                      | 534048 - POSTAGE               |
|                                     |                  |                |                     |              | <b>\$907.34</b>   |                                    |                                |
|                                     |                  |                |                     |              | <b>\$907.34</b>   |                                    |                                |
| FUEL NETWORK TEAM                   | 35929            | F221E00946     | 06/03/2022          | 06/21/2022   | 51.54             | GAS - EVENTS                       | 107240 - Events GAS AND OIL    |
| FUEL NETWORK TEAM                   | 35929            | F221E00946     | 06/03/2022          | 06/21/2022   | 176.82            | GAS - OFFICE                       | 104340 - Admin Gas & Oil       |
| FUEL NETWORK TEAM                   | 35929            | F221E00946     | 06/03/2022          | 06/21/2022   | 199.32            | PUBLIC WORKS GAS SPLIT             | 514040 - GAS AND OIL           |
| FUEL NETWORK TEAM                   | 35929            | F221E00946     | 06/03/2022          | 06/21/2022   | 199.34            | PUBLIC WORKS GAS SPLIT             | 106140 - Class C GAS AND OIL   |
| FUEL NETWORK TEAM                   | 35929            | F221E00946     | 06/03/2022          | 06/21/2022   | 199.34            | PUBLIC WORKS GAS SPLIT             | 524040 - GAS AND OIL           |
| FUEL NETWORK TEAM                   | 35929            | F221E00946     | 06/03/2022          | 06/21/2022   | 199.34            | PUBLIC WORKS GAS SPLIT             | 524140 - GAS AND OIL           |

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|---------------------------|------------------|----------------|---------------------|--------------|-------------------|---------------------------------------|---------------------------------|
| FUEL NETWORK TEAM         | 35929            | F221E00946     | 06/03/2022          | 06/21/2022   | 199.34            | PUBLIC WORKS GAS SPLIT                | 574040 - GAS AND OIL            |
| FUEL NETWORK TEAM         | 35929            | F221E00946     | 06/03/2022          | 06/21/2022   | 282.78            | GAS - PARKS                           | 107040 - Parks GAS AND OIL      |
| FUEL NETWORK TEAM         | 35929            | F221E00946     | 06/03/2022          | 06/21/2022   | 422.94            | GAS - SEWER TREATMENT                 | 524140 - GAS AND OIL            |
| FUEL NETWORK TEAM         | 35929            | F221E00946     | 06/03/2022          | 06/21/2022   | 1,173.44          | GAS - ELECTRIC                        | 534040 - GAS AND OIL            |
| FUEL NETWORK TEAM         | 35929            | F221E00946     | 06/03/2022          | 06/21/2022   | 1,815.15          | GAS - SEWER TREATMENT                 | 554040 - GAS AND OIL            |
| FUEL NETWORK TEAM         | 35929            | F221E00946     | 06/03/2022          | 06/21/2022   | 3,563.35          | GAS - POLICE                          | 105440 - Police GAS AND OIL     |
|                           |                  |                |                     |              | <b>\$8,482.70</b> |                                       |                                 |
|                           |                  |                |                     |              | <b>\$8,482.70</b> |                                       |                                 |
| HEALTH EQUITY             | 6132201          | PR060322-4720  | 06/09/2022          | 06/13/2022   | 915.00            | HSA Savings Account                   | 102249 - HEALTH SAVINGS ACCO    |
| HEALTH EQUITY             | 6132203          | mtnfwz4        | 06/13/2022          | 06/13/2022   | 2.25              | Billy                                 | 554014 - INSURANCE              |
| HEALTH EQUITY             | 6132203          | mtnfwz4        | 06/13/2022          | 06/13/2022   | 2.25              | Cori                                  | 107514 - Library INSURANCE      |
| HEALTH EQUITY             | 6132203          | mtnfwz4        | 06/13/2022          | 06/13/2022   | 2.25              | Jet                                   | 107214 - Events INSURANCE       |
| HEALTH EQUITY             | 6132203          | mtnfwz4        | 06/13/2022          | 06/13/2022   | 2.25              | justin d                              | 107114 - Fair Grounds INSURANCE |
| HEALTH EQUITY             | 6132203          | mtnfwz4        | 06/13/2022          | 06/13/2022   | 2.25              | Justin w                              | 104114 - Leg INSURANCE          |
| HEALTH EQUITY             | 6132203          | mtnfwz4        | 06/13/2022          | 06/13/2022   | 2.25              | Keith                                 | 104214 - Court INSURANCE        |
| HEALTH EQUITY             | 6132203          | mtnfwz4        | 06/13/2022          | 06/13/2022   | 4.50              | Callie, Stacy, Kristen R              | 104314 - Admin INSURANCE        |
| HEALTH EQUITY             | 6132203          | mtnfwz4        | 06/13/2022          | 06/13/2022   | 6.75              | Jeremy, Brad and Nick                 | 534014 - INSURANCE              |
| HEALTH EQUITY             | 6132203          | mtnfwz4        | 06/13/2022          | 06/13/2022   | 9.00              | Kelly, Tyler, Stephen, John           | 514014 - INSURANCE              |
| HEALTH EQUITY             | 6132203          | mtnfwz4        | 06/13/2022          | 06/13/2022   | 11.25             | Mike, Addison, Nicole, Jed, Tommy     | 105414 - Police INSURANCE       |
|                           |                  |                |                     |              | <b>\$45.00</b>    |                                       |                                 |
|                           |                  |                |                     |              | <b>\$960.00</b>   |                                       |                                 |
| HOME DEPOT CREDIT SERVICE | 35930            | 2021431        | 05/05/2022          | 06/21/2022   | 100.01            | MATERIALS FOR WATER FILL STATION      | 514038 - ARPA Funds Expenses    |
| HOME DEPOT CREDIT SERVICE | 35930            | 2024353        | 05/25/2022          | 06/21/2022   | 421.62            | MATERIALS FOR MASTER METER READE      | 514038 - ARPA Funds Expenses    |
| HOME DEPOT CREDIT SERVICE | 35930            | 4042881        | 06/02/2022          | 06/21/2022   | 418.09            | MATERIALS FOR MASTER METER READE      | 514038 - ARPA Funds Expenses    |
| HOME DEPOT CREDIT SERVICE | 35930            | 8192297        | 05/19/2022          | 06/21/2022   | 92.62             | SUPPLIES FOR LIBRARY OUTSIDE PLANT    | 107526 - Library MAINTENANCE M  |
|                           |                  |                |                     |              | <b>\$1,032.34</b> |                                       |                                 |
|                           |                  |                |                     |              | <b>\$1,032.34</b> |                                       |                                 |
| HURST STORES, INC         | 35908            | 213431         | 05/02/2022          | 06/13/2022   | 71.96             | BATTERIES                             | 107026 - Parks MAINTENANCE MA   |
|                           |                  |                |                     |              | <b>\$71.96</b>    |                                       |                                 |
| INTERMOUNTAIN FARMERS AS  | 35931            | 1017156960     | 05/12/2022          | 06/21/2022   | 862.60            | TOTE BAG - DRY BLEND FERTILIZER       | 107026 - Parks MAINTENANCE MA   |
| INTERMOUNTAIN FARMERS AS  | 35931            | 1017421426     | 06/21/2022          | 06/21/2022   | 322.98            | KILLZALI - WEED SPRAY                 | 108526 - Airport MAINTENANCE M  |
|                           |                  |                |                     |              | <b>\$1,185.58</b> |                                       |                                 |
|                           |                  |                |                     |              | <b>\$1,185.58</b> |                                       |                                 |
| INTERMOUNTAIN WORKMED     | 35932            | CC3325894      | 06/17/2022          | 06/21/2022   | 34.00             | 5 PANEL DRUG SCREEN - BRAD REMUND     | 534031 - PROFESSIONAL & TECH    |
| INTERMOUNTAIN WORKMED     | 35932            | CC3325894      | 06/17/2022          | 06/21/2022   | 34.00             | 5 PANEL DRUG SCREEN - COBE EVANS      | 514031 - PROFESSIONAL & TECH    |
| INTERMOUNTAIN WORKMED     | 35932            | CC3325894      | 06/17/2022          | 06/21/2022   | 61.00             | 5 PANEL DRUG SCREEN - THOMAS HART     | 105431 - Police PROFESSIONAL A  |
|                           |                  |                |                     |              | <b>\$129.00</b>   |                                       |                                 |
|                           |                  |                |                     |              | <b>\$129.00</b>   |                                       |                                 |
| IRBY                      | 35909            | S013037994.002 | 06/07/2022          | 06/13/2022   | 132.00            | GLOVE DUST                            | 534026 - MAINTENANCE MATERIA    |
| IRBY                      | 35933            | S013037994.003 | 06/09/2022          | 06/21/2022   | 670.00            | STOCK MATERIALS - WIRE, PULL LINE, BO | 534026 - MAINTENANCE MATERIA    |
|                           |                  |                |                     |              | <b>\$802.00</b>   |                                       |                                 |

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| JUSTIN WAYMENT, PC          | 35934            | JUNE 2022      | 06/21/2022          | 06/21/2022   | 11.73              | LEGAL SERVICES SPLIT                         | 104231 - Court PROFESSIONAL A    |
| JUSTIN WAYMENT, PC          | 35934            | JUNE 2022      | 06/21/2022          | 06/21/2022   | 11.73              | LEGAL SERVICES SPLIT                         | 105731 - Fire PROFESSIONAL AN    |
| JUSTIN WAYMENT, PC          | 35934            | JUNE 2022      | 06/21/2022          | 06/21/2022   | 11.73              | LEGAL SERVICES SPLIT                         | 105831 - P&Z PROFESSIONAL AN     |
| JUSTIN WAYMENT, PC          | 35934            | JUNE 2022      | 06/21/2022          | 06/21/2022   | 23.47              | LEGAL SERVICES SPLIT                         | 108031 - Cemetery PROFESSIONAL A |
| JUSTIN WAYMENT, PC          | 35934            | JUNE 2022      | 06/21/2022          | 06/21/2022   | 58.67              | LEGAL SERVICES SPLIT                         | 105431 - Police PROFESSIONAL A   |
| JUSTIN WAYMENT, PC          | 35934            | JUNE 2022      | 06/21/2022          | 06/21/2022   | 78.22              | LEGAL SERVICES SPLIT                         | 554031 - PROFESSIONAL & TECH     |
| JUSTIN WAYMENT, PC          | 35934            | JUNE 2022      | 06/21/2022          | 06/21/2022   | 117.33             | LEGAL SERVICES SPLIT                         | 104331 - Admin PROFESSIONAL A    |
| JUSTIN WAYMENT, PC          | 35934            | JUNE 2022      | 06/21/2022          | 06/21/2022   | 156.45             | LEGAL SERVICES SPLIT                         | 524031 - PROFESSIONAL & TECH     |
| JUSTIN WAYMENT, PC          | 35934            | JUNE 2022      | 06/21/2022          | 06/21/2022   | 156.45             | LEGAL SERVICES SPLIT                         | 524131 - PROFESSIONAL AND TE     |
| JUSTIN WAYMENT, PC          | 35934            | JUNE 2022      | 06/21/2022          | 06/21/2022   | 156.45             | LEGAL SERVICES SPLIT                         | 574031 - PROFESSIONAL AND TE     |
| JUSTIN WAYMENT, PC          | 35934            | JUNE 2022      | 06/21/2022          | 06/21/2022   | 312.89             | LEGAL SERVICES SPLIT                         | 514031 - PROFESSIONAL & TECH     |
| JUSTIN WAYMENT, PC          | 35934            | JUNE 2022      | 06/21/2022          | 06/21/2022   | 469.34             | LEGAL SERVICES SPLIT                         | 534031 - PROFESSIONAL & TECH     |
|                             |                  |                |                     |              | <b>\$1,564.46</b>  |                                              |                                  |
|                             |                  |                |                     |              | <b>\$1,564.46</b>  |                                              |                                  |
| KATWYK CONSTRUCTION & WE    | 35910            | Valentine1     | 06/02/2022          | 06/13/2022   | 215.00             | prep and weld cast mount bracket - Valentine | 107026 - Parks MAINTENANCE MA    |
|                             |                  |                |                     |              | <b>\$215.00</b>    |                                              |                                  |
| L & W SERVICES OF PAROWAN I | 35935            | 16058          | 05/21/2022          | 06/21/2022   | 18.34              | RED HEAD HITCH PIN                           | 107026 - Parks MAINTENANCE MA    |
|                             |                  |                |                     |              | <b>\$18.34</b>     |                                              |                                  |
| L N CURTIS & SONS           | 35911            | PINV731057     | 06/07/2022          | 06/13/2022   | 12,817.42          | TURNOUTS                                     | 105749 - Fire SPECIAL DEPARTME   |
| L N CURTIS & SONS           | 35911            | PINV731698     | 06/07/2022          | 06/13/2022   | 539.62             | TURN OUT BOOTS                               | 105749 - Fire SPECIAL DEPARTME   |
|                             |                  |                |                     |              | <b>\$13,357.04</b> |                                              |                                  |
|                             |                  |                |                     |              | <b>\$13,357.04</b> |                                              |                                  |
| LES OLSON COMPANY           | 35912            | EA1149070      | 05/24/2022          | 06/13/2022   | 64.67              | MONTHLY CONTRACT BILLING - LIBRARY           | 107531 - Library PROFESSIONAL &  |
|                             |                  |                |                     |              | <b>\$64.67</b>     |                                              |                                  |
| LONG TERM DISABILITY PROGR  | 35900            | PRO60322-354   | 06/09/2022          | 06/13/2022   | 285.28             | Long Term Disability                         | 102230 - RETIREMENT PAYABLE      |
|                             |                  |                |                     |              | <b>\$285.28</b>    |                                              |                                  |
| MATTHEW D. CARLING, ATTORN  | 35913            | 05102022       | 05/10/2022          | 06/13/2022   | 150.00             | REIMBURSEMENT FOR CONFERENCE RE              | 104233 - Court EDUCATION AND T   |
|                             |                  |                |                     |              | <b>\$150.00</b>    |                                              |                                  |
| MC GEE COMPANY              | 35936            | 20114269-00    | 06/14/2022          | 06/21/2022   | 250.00             | TIRE BALANCER - SPLIT                        | 574026 - MAINTENANCE MATERIA     |
| MC GEE COMPANY              | 35936            | 20114269-00    | 06/14/2022          | 06/21/2022   | 396.61             | TIRE BALANCER - SPLIT                        | 554031 - PROFESSIONAL & TECH     |
| MC GEE COMPANY              | 35936            | 20114269-00    | 06/14/2022          | 06/21/2022   | 500.00             | TIRE BALANCER - SPLIT                        | 104326 - Admin MAINTENANCE MA    |
| MC GEE COMPANY              | 35936            | 20114269-00    | 06/14/2022          | 06/21/2022   | 500.00             | TIRE BALANCER - SPLIT                        | 105431 - Police PROFESSIONAL A   |
| MC GEE COMPANY              | 35936            | 20114269-00    | 06/14/2022          | 06/21/2022   | 500.00             | TIRE BALANCER - SPLIT                        | 105926 - Visitor MAINTENANCE MA  |
| MC GEE COMPANY              | 35936            | 20114269-00    | 06/14/2022          | 06/21/2022   | 500.00             | TIRE BALANCER - SPLIT                        | 108026 - Cemetery MAINTENANCE    |
| MC GEE COMPANY              | 35936            | 20114269-00    | 06/14/2022          | 06/21/2022   | 500.00             | TIRE BALANCER - SPLIT                        | 514024 - OFFICE SUPPLIES AND     |
| MC GEE COMPANY              | 35936            | 20114269-00    | 06/14/2022          | 06/21/2022   | 500.00             | TIRE BALANCER - SPLIT                        | 524126 - MAINTENANCE MATERIA     |
| MC GEE COMPANY              | 35936            | 20114269-00    | 06/14/2022          | 06/21/2022   | 750.00             | TIRE BALANCER - SPLIT                        | 105426 - Police MAINTENANCE MA   |
| MC GEE COMPANY              | 35936            | 20114269-00    | 06/14/2022          | 06/21/2022   | 1,000.00           | TIRE BALANCER - SPLIT                        | 105738 - Fire FIRE RUNS - EXPEN  |
| MC GEE COMPANY              | 35936            | 20114269-00    | 06/14/2022          | 06/21/2022   | 1,000.00           | TIRE BALANCER - SPLIT                        | 107026 - Parks MAINTENANCE MA    |
| MC GEE COMPANY              | 35936            | 20114269-00    | 06/14/2022          | 06/21/2022   | 1,000.00           | TIRE BALANCER - SPLIT                        | 534026 - MAINTENANCE MATERIA     |

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| MC GEE COMPANY             | 35936            | 20114269-00    | 06/14/2022          | 06/21/2022   | 1,500.00           | TIRE BALANCER - SPLIT              | 107126 - Fair Grounds MAINTENAN   |
| MC GEE COMPANY             | 35936            | 20114269-00    | 06/14/2022          | 06/21/2022   | 1,500.00           | TIRE BALANCER - SPLIT              | 524026 - MAINTENANCE MATERIA      |
| MC GEE COMPANY             | 35936            | 20114269-00    | 06/14/2022          | 06/21/2022   | 1,750.00           | TIRE BALANCER - SPLIT              | 106125 - Class C REPAIR TO EQUI   |
|                            |                  |                |                     |              | \$12,146.61        |                                    |                                   |
|                            |                  |                |                     |              | <b>\$12,146.61</b> |                                    |                                   |
| MOSDELL SANITATION         | 35937            | 05312022       | 05/31/2022          | 06/21/2022   | 15.25              | DUMPSTER FEE SPLIT                 | 514031 - PROFESSIONAL & TECH      |
| MOSDELL SANITATION         | 35937            | 05312022       | 05/31/2022          | 06/21/2022   | 15.25              | DUMPSTER FEE SPLIT                 | 514031 - PROFESSIONAL & TECH      |
| MOSDELL SANITATION         | 35937            | 05312022       | 05/31/2022          | 06/21/2022   | 15.25              | DUMPSTER FEE SPLIT                 | 524031 - PROFESSIONAL & TECH      |
| MOSDELL SANITATION         | 35937            | 05312022       | 05/31/2022          | 06/21/2022   | 15.25              | DUMPSTER FEE SPLIT                 | 524031 - PROFESSIONAL & TECH      |
| MOSDELL SANITATION         | 35937            | 05312022       | 05/31/2022          | 06/21/2022   | 15.25              | DUMPSTER FEE SPLIT                 | 574031 - PROFESSIONAL AND TE      |
| MOSDELL SANITATION         | 35937            | 05312022       | 05/31/2022          | 06/21/2022   | 61.00              | DUMPSTER FEE SPLIT                 | 574031 - PROFESSIONAL AND TE      |
|                            |                  |                |                     |              | \$122.00           |                                    | 534031 - PROFESSIONAL & TECH      |
|                            |                  |                |                     |              | <b>\$122.00</b>    |                                    |                                   |
| PACE'S CULLIGAN BOTTLED WA | 35914            | 6911           | 06/01/2022          | 06/13/2022   | 7.95               | BOTTLED WATER, CUPS. FUEL SURCHAR  | 105426 - Police MAINTENANCE MA    |
| PACE'S CULLIGAN BOTTLED WA | 35914            | 6911           | 06/01/2022          | 06/13/2022   | 39.77              | BOTTLED WATER, CUPS. FUEL SURCHAR  | 104326 - Admin MAINTENANCE MA     |
| PACE'S CULLIGAN BOTTLED WA | 35914            | 6912           | 06/01/2022          | 06/13/2022   | 8.93               | BOTTLED WATER/FUEL CHARGE          | 104261 - Court SUNDRY             |
| PACE'S CULLIGAN BOTTLED WA | 35914            | 6913           | 06/01/2022          | 06/13/2022   | 16.88              | BOTTLED WATER/FUEL CHARGE          | 534026 - MAINTENANCE MATERIA      |
| PACE'S CULLIGAN BOTTLED WA | 35914            | 6914           | 06/01/2022          | 06/13/2022   | 24.83              | BOTTLED WATER/FUEL CHARGE          | 514026 - MAINTENANCE MATERIA      |
|                            |                  |                |                     |              | \$98.36            |                                    |                                   |
|                            |                  |                |                     |              | <b>\$98.36</b>     |                                    |                                   |
| PAROWAN TIMBER & BEAM      | 35938            | 05092022       | 05/09/2022          | 06/21/2022   | 870.00             | LUMBER FOR VALENTINE PEAK TRAIL HE | 107026 - Parks MAINTENANCE MA     |
|                            |                  |                |                     |              | <b>\$870.00</b>    |                                    |                                   |
| PAROWAN TREASURER          | 35939            | 100000053120   | 05/31/2022          | 06/21/2022   | 137.17             | 300 EAST WELL                      | 514027 - UTILITIES                |
| PAROWAN TREASURER          | 35939            | 1000000405312  | 05/31/2022          | 06/21/2022   | 34.83              | UTILITY SPLIT                      | 105827 - P&Z UTILITIES            |
| PAROWAN TREASURER          | 35939            | 1000000405312  | 05/31/2022          | 06/21/2022   | 40.64              | UTILITY SPLIT                      | 104227 - Court UTILITIES          |
| PAROWAN TREASURER          | 35939            | 1000000405312  | 05/31/2022          | 06/21/2022   | 40.64              | UTILITY SPLIT                      | 105427 - Police UTILITIES         |
| PAROWAN TREASURER          | 35939            | 1000000405312  | 05/31/2022          | 06/21/2022   | 48.42              | UTILITY SPLIT                      | 524027 - UTILITIES                |
| PAROWAN TREASURER          | 35939            | 1000000405312  | 05/31/2022          | 06/21/2022   | 48.42              | UTILITY SPLIT                      | 524127 - UTILITIES                |
| PAROWAN TREASURER          | 35939            | 1000000405312  | 05/31/2022          | 06/21/2022   | 96.72              | UTILITY SPLIT                      | 574027 - UTILITIES                |
| PAROWAN TREASURER          | 35939            | 1000000405312  | 05/31/2022          | 06/21/2022   | 135.42             | UTILITY SPLIT                      | 514027 - UTILITIES                |
| PAROWAN TREASURER          | 35939            | 1000000405312  | 05/31/2022          | 06/21/2022   | 135.44             | UTILITY SPLIT                      | 534027 - UTILITIES                |
| PAROWAN TREASURER          | 35939            | 1000000405312  | 05/31/2022          | 06/21/2022   | 9.79               | FAIR GROUNDS ANNOUNCER BOOTH       | 107127 - Fair Grounds UTILITIES   |
| PAROWAN TREASURER          | 35939            | 1000000531202  | 05/31/2022          | 06/21/2022   | 17.92              | 4BAY PIMETER/GATE CONTROL HOUSE    | 574027 - UTILITIES                |
| PAROWAN TREASURER          | 35939            | 100005312022   | 05/31/2022          | 06/21/2022   | 100.75             | CITY PARK RESTROOMS                | 107026 - Parks MAINTENANCE MA     |
| PAROWAN TREASURER          | 35939            | 122005312022   | 05/31/2022          | 06/21/2022   | 106.03             | HERITAGE PARK                      | 107027 - Parks UTILITIES          |
| PAROWAN TREASURER          | 35939            | 318305312022   | 05/31/2022          | 06/21/2022   | 197.08             | FIRE DEPARTMENT                    | 105727 - Fire UTILITIES           |
| PAROWAN TREASURER          | 35939            | 318405312022   | 05/31/2022          | 06/21/2022   | 30.49              | PIONEER INDUSTRIAL PARK            | 107027 - Parks UTILITIES          |
| PAROWAN TREASURER          | 35939            | 410405312022   | 05/31/2022          | 06/21/2022   | 81.44              | AIRPORT RESTROOMS                  | 108527 - Airport UTILITIES & MISC |
| PAROWAN TREASURER          | 35939            | 410505312022   | 05/31/2022          | 06/21/2022   | 129.63             | AIRPORT MAIN HANGAR                | 108527 - Airport UTILITIES & MISC |
| PAROWAN TREASURER          | 35939            | 410505312022   | 05/31/2022          | 06/21/2022   | 793.53             | AIRPORT RUNWAY LIGHTS AND POWER G  | 108527 - Airport UTILITIES & MISC |
| PAROWAN TREASURER          | 35939            | 410505312022   | 05/31/2022          | 06/21/2022   | 92.01              | DOG POUND                          | 105527 - Animal UTILITIES         |
| PAROWAN TREASURER          | 35939            | 410605312022   | 05/31/2022          | 06/21/2022   | 122.97             | AIRPORT HOUSE                      | 108527 - Airport UTILITIES & MISC |
| PAROWAN TREASURER          | 35939            | 411605312022   | 05/31/2022          | 06/21/2022   | 17.92              | 405 N MAIN                         | 514027 - UTILITIES                |
| PAROWAN TREASURER          | 35939            | 411705312022   | 05/31/2022          | 06/21/2022   | 7.06               | Shop Utility Split                 | 107027 - Parks UTILITIES          |

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| PAROWAN TREASURER         | 35939            | 411705312022   | 05/31/2022          | 06/21/2022   | 14.12              | Shop Utility Split                             | 524027 - UTILITIES              |
| PAROWAN TREASURER         | 35939            | 411705312022   | 05/31/2022          | 06/21/2022   | 14.12              | Shop Utility Split                             | 524127 - UTILITIES              |
| PAROWAN TREASURER         | 35939            | 411705312022   | 05/31/2022          | 06/21/2022   | 21.18              | Shop Utility Split                             | 106127 - Class C UTILITIES      |
| PAROWAN TREASURER         | 35939            | 411705312022   | 05/31/2022          | 06/21/2022   | 28.24              | Shop Utility Split                             | 514027 - UTILITIES              |
| PAROWAN TREASURER         | 35939            | 411705312022   | 05/31/2022          | 06/21/2022   | 28.24              | Shop Utility Split                             | 534027 - UTILITIES              |
| PAROWAN TREASURER         | 35939            | 411705312022   | 05/31/2022          | 06/21/2022   | 28.24              | Shop Utility Split                             | 574027 - UTILITIES              |
| PAROWAN TREASURER         | 35939            | 411705312022   | 05/31/2022          | 06/21/2022   | 37.71              | WATER SHOP AND SCADA METER                     | 514027 - UTILITIES              |
| PAROWAN TREASURER         | 35939            | 411805312022   | 05/31/2022          | 06/21/2022   | 5.37               | Shop Utility Split                             | 107027 - Parks UTILITIES        |
| PAROWAN TREASURER         | 35939            | 411805312022   | 05/31/2022          | 06/21/2022   | 10.74              | Shop Utility Split                             | 524027 - UTILITIES              |
| PAROWAN TREASURER         | 35939            | 411805312022   | 05/31/2022          | 06/21/2022   | 10.74              | Shop Utility Split                             | 524127 - UTILITIES              |
| PAROWAN TREASURER         | 35939            | 411805312022   | 05/31/2022          | 06/21/2022   | 16.11              | Shop Utility Split                             | 106127 - Class C UTILITIES      |
| PAROWAN TREASURER         | 35939            | 411805312022   | 05/31/2022          | 06/21/2022   | 21.48              | Shop Utility Split                             | 514027 - UTILITIES              |
| PAROWAN TREASURER         | 35939            | 411805312022   | 05/31/2022          | 06/21/2022   | 21.48              | Shop Utility Split                             | 534027 - UTILITIES              |
| PAROWAN TREASURER         | 35939            | 411805312022   | 05/31/2022          | 06/21/2022   | 21.48              | Shop Utility Split                             | 574027 - UTILITIES              |
| PAROWAN TREASURER         | 35939            | 419705312022   | 05/31/2022          | 06/21/2022   | 177.62             | 5 S MAIN                                       | 105927 - Visitor UTILITIES      |
| PAROWAN TREASURER         | 35939            | 419805312022   | 05/31/2022          | 06/21/2022   | 357.84             | LIBRARY                                        | 107527 - Library UTILITIES      |
| PAROWAN TREASURER         | 35939            | 421005312022   | 05/31/2022          | 06/21/2022   | 214.73             | THEATER                                        | 107327 - Theater UTILITIES      |
| PAROWAN TREASURER         | 35939            | 422605312022   | 05/31/2022          | 06/21/2022   | 106.41             | DUP - OLD ROCK CHURCH                          | 104927 - Non-Dep UTILITIES      |
| PAROWAN TREASURER         | 35939            | 423005312022   | 05/31/2022          | 06/21/2022   | 70.90              | JESSE SMITH HOME                               | 104927 - Non-Dep UTILITIES      |
| PAROWAN TREASURER         | 35939            | 610005312022   | 05/31/2022          | 06/21/2022   | 99.63              | LIONS PARK PAVILLION                           | 107027 - Parks UTILITIES        |
| PAROWAN TREASURER         | 35939            | 6147505312022  | 05/31/2022          | 06/21/2022   | 70.25              | CEMETERY WATER                                 | 108027 - Cemetery UTILITIES     |
| PAROWAN TREASURER         | 35939            | 614905312022   | 05/31/2022          | 06/21/2022   | 3,797.09           | MAIN CANYON WELL                               | 514027 - UTILITIES              |
| PAROWAN TREASURER         | 35939            | 6154105312022  | 05/31/2022          | 06/21/2022   | 21.57              | CITY CHLORINATOR                               | 574027 - UTILITIES              |
| PAROWAN TREASURER         | 35939            | 618905312022   | 05/31/2022          | 06/21/2022   | 275.95             | SOCCER FIELD RESTROOMS                         | 107027 - Parks UTILITIES        |
| PAROWAN TREASURER         | 35939            | 6189705312022  | 05/31/2022          | 06/21/2022   | 357.94             | EXB BUILDING                                   | 107127 - Fair Grounds UTILITIES |
| PAROWAN TREASURER         | 35939            | 6189705312022  | 05/31/2022          | 06/21/2022   | 365.71             | BBALL FIELD                                    | 107027 - Parks UTILITIES        |
| PAROWAN TREASURER         | 35939            | 61897205312022 | 05/31/2022          | 06/21/2022   | 79.60              | FAIR GR CON STAND HORSE WALKER PE              | 107127 - Fair Grounds UTILITIES |
| PAROWAN TREASURER         | 35939            | 61897305312022 | 05/31/2022          | 06/21/2022   | 69.69              | BBALL CONCESSIONS                              | 107027 - Parks UTILITIES        |
| PAROWAN TREASURER         | 35939            | 620005312022   | 05/31/2022          | 06/21/2022   | 52.02              | RACE TRACK WELL                                | 574027 - UTILITIES              |
| PAROWAN TREASURER         | 35939            | 751305312022   | 05/31/2022          | 06/21/2022   | 17.53              | WEEKS POND                                     | 107027 - Parks UTILITIES        |
| PAROWAN TREASURER         | 35939            | 751805312022   | 05/31/2022          | 06/21/2022   | 17.53              | POWER PLANT                                    | 534027 - UTILITIES              |
| PAROWAN TREASURER         | 35939            | 760405312022   | 05/31/2022          | 06/21/2022   | 17.53              | PI 100 S & MAIN                                | 107027 - Parks UTILITIES        |
| PAROWAN TREASURER         | 35939            | RL 5.31.2022   | 05/31/2022          | 06/21/2022   | 122.87             | UTILITY PAYMENT - JUNE 2022                    | 524127 - UTILITIES              |
|                           |                  |                |                     |              | <b>\$8,995.98</b>  |                                                |                                 |
|                           |                  |                |                     |              | <b>\$8,995.98</b>  |                                                |                                 |
| POWER SYSTEMS WEST        | 35915            | S12263000884   | 06/01/2022          | 06/13/2022   | 56.58              | maintenance on the city office generator - SPL | 534031 - PROFESSIONAL & TECH    |
| POWER SYSTEMS WEST        | 35915            | S12263000884   | 06/01/2022          | 06/13/2022   | 82.98              | PUBLIC WORKS SPLIT                             | 524026 - MAINTENANCE MATERIA    |
| POWER SYSTEMS WEST        | 35915            | S12263000884   | 06/01/2022          | 06/13/2022   | 82.98              | PUBLIC WORKS SPLIT                             | 106126 - Class C MAINTENANCE,   |
| POWER SYSTEMS WEST        | 35915            | S12263000884   | 06/01/2022          | 06/13/2022   | 82.98              | PUBLIC WORKS SPLIT                             | 524126 - MAINTENANCE MATERIA    |
| POWER SYSTEMS WEST        | 35915            | S12263000884   | 06/01/2022          | 06/13/2022   | 82.98              | PUBLIC WORKS SPLIT                             | 574026 - MAINTENANCE MATERIA    |
| POWER SYSTEMS WEST        | 35915            | S12263000884   | 06/01/2022          | 06/13/2022   | 83.00              | PUBLIC WORKS SPLIT                             | 514026 - MAINTENANCE MATERIA    |
|                           |                  |                |                     |              | <b>\$471.50</b>    |                                                |                                 |
|                           |                  |                |                     |              | <b>\$471.50</b>    |                                                |                                 |
| PUBLIC EMPLOYEES HEALTH P | 35940            | 0123769096     | 06/20/2022          | 06/21/2022   | 36,912.35          | JUNE 2022 HEALTH COVERAGE/DENTAL C             | 102250 - HEALTH INSURANCE PA    |
|                           |                  |                |                     |              | <b>\$36,912.35</b> |                                                |                                 |

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| RHINEHART OIL CO., LLC      | 35941            | IN-839328-22   | 05/25/2022          | 06/21/2022   | 103.35             | RHINEHART OIL SPLIT - ULS DYED DIESEL | 524140 - GAS AND OIL            |
| RHINEHART OIL CO., LLC      | 35941            | IN-839328-22   | 05/25/2022          | 06/21/2022   | 103.36             | RHINEHART OIL SPLIT - ULS DYED DIESEL | 574040 - GAS AND OIL            |
| RHINEHART OIL CO., LLC      | 35941            | IN-839328-22   | 05/25/2022          | 06/21/2022   | 206.45             | RHINEHART OIL SPLIT - ULS DYED DIESEL | 524040 - GAS AND OIL            |
| RHINEHART OIL CO., LLC      | 35941            | IN-839328-22   | 05/25/2022          | 06/21/2022   | 413.03             | RHINEHART OIL SPLIT - ULS DYED DIESEL | 514040 - GAS AND OIL            |
| RHINEHART OIL CO., LLC      | 35941            | IN-839328-22   | 05/25/2022          | 06/21/2022   | 413.03             | RHINEHART OIL SPLIT - ULS DYED DIESEL | 534040 - GAS AND OIL            |
| RHINEHART OIL CO., LLC      | 35941            | IN-869059-22   | 06/10/2022          | 06/21/2022   | 17.10              | RHINEHART OIL SPLIT - ULS DYED DIESEL | 524140 - GAS AND OIL            |
| RHINEHART OIL CO., LLC      | 35941            | IN-869059-22   | 06/10/2022          | 06/21/2022   | 17.10              | RHINEHART OIL SPLIT - ULS DYED DIESEL | 524040 - GAS AND OIL            |
| RHINEHART OIL CO., LLC      | 35941            | IN-869059-22   | 06/10/2022          | 06/21/2022   | 34.15              | RHINEHART OIL SPLIT - ULS DYED DIESEL | 524040 - GAS AND OIL            |
| RHINEHART OIL CO., LLC      | 35941            | IN-869059-22   | 06/10/2022          | 06/21/2022   | 68.32              | RHINEHART OIL SPLIT - ULS DYED DIESEL | 514040 - GAS AND OIL            |
| RHINEHART OIL CO., LLC      | 35941            | IN-869059-22   | 06/10/2022          | 06/21/2022   | 68.33              | RHINEHART OIL SPLIT - ULS DYED DIESEL | 534040 - GAS AND OIL            |
|                             |                  |                |                     |              | <b>\$1,444.22</b>  |                                       |                                 |
|                             |                  |                |                     |              | <b>\$1,444.22</b>  |                                       |                                 |
| ROCKY RIDGE ROCK            | 35942            | 63447          | 06/15/2022          | 06/21/2022   | 1,035.00           | BASEBALL INFIELD MIX, DELIVERY        | 107026 - Parks MAINTENANCE MA   |
|                             |                  |                |                     |              | <b>\$1,035.00</b>  |                                       |                                 |
| SCHOLZEN PRODUCTS           | 35916            | 6648003-00     | 05/17/2022          | 06/13/2022   | 438.00             | MACRO HP COUPLINGS                    | 574026 - MAINTENANCE MATERIA    |
| SCHOLZEN PRODUCTS           | 35916            | 6655102-00     | 05/16/2022          | 06/13/2022   | 30,399.17          | SUPPLIES FOR WATER LINE PROJECT AT    | 514038 - ARPA Funds Expenses    |
| SCHOLZEN PRODUCTS           | 35916            | 6655728-00     | 05/10/2022          | 06/13/2022   | 3,826.18           | SUPPLIES FOR WATER LINE PROJECT AT    | 514038 - ARPA Funds Expenses    |
| SCHOLZEN PRODUCTS           | 35916            | 6656152-00     | 05/11/2022          | 06/13/2022   | 5,944.22           | WATER METER SUPPLIES                  | 514026 - MAINTENANCE MATERIA    |
| SCHOLZEN PRODUCTS           | 35916            | 6659883-00     | 05/23/2022          | 06/13/2022   | 3,595.68           | SUPPLIES FOR WATER LINE PROJECT AT    | 514038 - ARPA Funds Expenses    |
| SCHOLZEN PRODUCTS           | 35916            | HR03037160     | 05/15/2022          | 06/13/2022   | 6.40               | SHOP SPLIT                            | 106126 - Class C MAINTENANCE,   |
| SCHOLZEN PRODUCTS           | 35916            | HR03037160     | 05/15/2022          | 06/13/2022   | 6.40               | SHOP SPLIT                            | 514026 - MAINTENANCE MATERIA    |
| SCHOLZEN PRODUCTS           | 35916            | HR03037160     | 05/15/2022          | 06/13/2022   | 6.40               | SHOP SPLIT                            | 524026 - MAINTENANCE MATERIA    |
| SCHOLZEN PRODUCTS           | 35916            | HR03037160     | 05/15/2022          | 06/13/2022   | 6.40               | SHOP SPLIT                            | 524126 - MAINTENANCE MATERIA    |
| SCHOLZEN PRODUCTS           | 35916            | HR03037160     | 05/15/2022          | 06/13/2022   | 6.40               | SHOP SPLIT                            | 534026 - MAINTENANCE MATERIA    |
| SCHOLZEN PRODUCTS           | 35916            | HR03037160     | 05/15/2022          | 06/13/2022   | 6.40               | SHOP SPLIT                            | 574026 - MAINTENANCE MATERIA    |
| SCHOLZEN PRODUCTS           | 35916            | HR03037160     | 05/15/2022          | 06/13/2022   | 67.20              | CYLINDER RENTAL INVOICE - SPLIT       | 524126 - MAINTENANCE MATERIA    |
|                             |                  |                |                     |              | <b>\$44,308.85</b> |                                       |                                 |
| SCHOLZEN PRODUCTS           | 35943            | 6663406-00     | 06/07/2022          | 06/21/2022   | 1,897.74           | METER SETTERS                         | 514026 - MAINTENANCE MATERIA    |
|                             |                  |                |                     |              | <b>\$46,206.59</b> |                                       |                                 |
| SHERRIE ROBINSON - RED DO   | 35917            | 06022022       | 06/02/2022          | 06/13/2022   | -50.00             | JUNE CAR SHOW SPONSORSHIP             | 107270 - Events RECREATION/CO   |
| SHERRIE ROBINSON - RED DO   | 35917            | 06022022       | 06/02/2022          | 06/13/2022   | 863.85             | JUNE CAR SHOW T-SHIRTS                | 107270 - Events RECREATION/CO   |
|                             |                  |                |                     |              | <b>\$813.85</b>    |                                       |                                 |
|                             |                  |                |                     |              | <b>\$813.85</b>    |                                       |                                 |
| SIX STATES DISTRIBUTORS, IN | 35918            | 280-0000541    | 05/02/2022          | 06/13/2022   | 75.43              | FLANGE YOKE, U-JOINT KIT              | 554025 - REPAIR TO EQUIPMENT    |
|                             |                  |                |                     |              | <b>\$75.43</b>     |                                       |                                 |
| SNAP-ON                     | 35944            | CEP28243690    | 06/21/2022          | 06/21/2022   | 500.00             | TIRE CHANGER - SPLIT                  | 104326 - Admin MAINTENANCE MA   |
| SNAP-ON                     | 35944            | CEP28243690    | 06/21/2022          | 06/21/2022   | 500.00             | TIRE CHANGER - SPLIT                  | 105431 - Police PROFESSIONAL A  |
| SNAP-ON                     | 35944            | CEP28243690    | 06/21/2022          | 06/21/2022   | 500.00             | TIRE CHANGER - SPLIT                  | 105926 - Visitor MAINTENANCE MA |
| SNAP-ON                     | 35944            | CEP28243690    | 06/21/2022          | 06/21/2022   | 500.00             | TIRE CHANGER - SPLIT                  | 108026 - Cemetery MAINTENANCE   |
| SNAP-ON                     | 35944            | CEP28243690    | 06/21/2022          | 06/21/2022   | 500.00             | TIRE CHANGER - SPLIT                  | 514024 - OFFICE SUPPLIES AND    |
| SNAP-ON                     | 35944            | CEP28243690    | 06/21/2022          | 06/21/2022   | 500.00             | TIRE CHANGER - SPLIT                  | 524126 - MAINTENANCE MATERIA    |
| SNAP-ON                     | 35944            | CEP28243690    | 06/21/2022          | 06/21/2022   | 603.53             | TIRE CHANGER - SPLIT                  | 554031 - PROFESSIONAL & TECH    |

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| SNAP-ON                   | 35944            | CEP28243690    | 06/21/2022          | 06/21/2022   | 750.00             | TIRE CHANGER - SPLIT                 | 105426 - Police MAINTENANCE MA  |
| SNAP-ON                   | 35944            | CEP28243690    | 06/21/2022          | 06/21/2022   | 750.00             | TIRE CHANGER - SPLIT                 | 574026 - MAINTENANCE MATERIA    |
| SNAP-ON                   | 35944            | CEP28243690    | 06/21/2022          | 06/21/2022   | 1,000.00           | TIRE CHANGER - SPLIT                 | 105738 - Fire FIRE RUNS - EXPEN |
| SNAP-ON                   | 35944            | CEP28243690    | 06/21/2022          | 06/21/2022   | 1,000.00           | TIRE CHANGER - SPLIT                 | 107026 - Parks MAINTENANCE MA   |
| SNAP-ON                   | 35944            | CEP28243690    | 06/21/2022          | 06/21/2022   | 1,500.00           | TIRE CHANGER - SPLIT                 | 524026 - MAINTENANCE MATERIA    |
| SNAP-ON                   | 35944            | CEP28243690    | 06/21/2022          | 06/21/2022   | 1,500.00           | TIRE CHANGER - SPLIT                 | 534026 - MAINTENANCE MATERIA    |
| SNAP-ON                   | 35944            | CEP28243690    | 06/21/2022          | 06/21/2022   | 1,506.47           | TIRE CHANGER - SPLIT                 | 107126 - Fair Grounds MAINTENAN |
| SNAP-ON                   | 35944            | CEP28243690    | 06/21/2022          | 06/21/2022   | 1,750.00           | TIRE CHANGER - SPLIT                 | 106125 - Class C REPAIR TO EQUI |
|                           |                  |                |                     |              | <b>\$13,360.00</b> |                                      |                                 |
|                           |                  |                |                     |              | <b>\$13,360.00</b> |                                      |                                 |
| SOUTH CENTRAL COMMUNICAT  | 35919            | 06012022       | 06/01/2022          | 06/13/2022   | 26.86              | TELEPHONE SPLIT                      | 104228 - Court TELEPHONE        |
| SOUTH CENTRAL COMMUNICAT  | 35919            | 06012022       | 06/01/2022          | 06/13/2022   | 26.86              | TELEPHONE SPLIT                      | 105728 - Fire TELEPHONE         |
| SOUTH CENTRAL COMMUNICAT  | 35919            | 06012022       | 06/01/2022          | 06/13/2022   | 26.86              | TELEPHONE SPLIT                      | 105828 - P&Z TELEPHONE          |
| SOUTH CENTRAL COMMUNICAT  | 35919            | 06012022       | 06/01/2022          | 06/13/2022   | 26.86              | TELEPHONE SPLIT                      | 108028 - Cemetery TELEPHONE     |
| SOUTH CENTRAL COMMUNICAT  | 35919            | 06012022       | 06/01/2022          | 06/13/2022   | 67.14              | TELEPHONE SPLIT                      | 104128 - Leg TELEPHONE          |
| SOUTH CENTRAL COMMUNICAT  | 35919            | 06012022       | 06/01/2022          | 06/13/2022   | 67.14              | TELEPHONE SPLIT                      | 105928 - Visitor TELEPHONE      |
| SOUTH CENTRAL COMMUNICAT  | 35919            | 06012022       | 06/01/2022          | 06/13/2022   | 67.14              | TELEPHONE SPLIT                      | 574028 - TELEPHONE              |
| SOUTH CENTRAL COMMUNICAT  | 35919            | 06012022       | 06/01/2022          | 06/13/2022   | 100.70             | TELEPHONE SPLIT                      | 524128 - TELEPHONE              |
| SOUTH CENTRAL COMMUNICAT  | 35919            | 06012022       | 06/01/2022          | 06/13/2022   | 100.71             | TELEPHONE SPLIT                      | 524028 - TELEPHONE              |
| SOUTH CENTRAL COMMUNICAT  | 35919            | 06012022       | 06/01/2022          | 06/13/2022   | 134.28             | TELEPHONE SPLIT                      | 104328 - Admin TELEPHONE        |
| SOUTH CENTRAL COMMUNICAT  | 35919            | 06012022       | 06/01/2022          | 06/13/2022   | 134.28             | TELEPHONE SPLIT                      | 105428 - Police TELEPHONE       |
| SOUTH CENTRAL COMMUNICAT  | 35919            | 06012022       | 06/01/2022          | 06/13/2022   | 201.42             | TELEPHONE SPLIT                      | 514028 - TELEPHONE              |
| SOUTH CENTRAL COMMUNICAT  | 35919            | 06012022       | 06/01/2022          | 06/13/2022   | 362.56             | TELEPHONESPLIT                       | 534028 - TELEPHONE              |
|                           |                  |                |                     |              | <b>\$1,342.81</b>  |                                      |                                 |
|                           |                  |                |                     |              | <b>\$1,342.81</b>  |                                      |                                 |
| SOUTHERN UTAH UNIVERSITY  | 35945            | S0053097       | 06/01/2022          | 06/21/2022   | 60.00              | WATER LAB 05/24/2022                 | 514031 - PROFESSIONAL & TECH    |
|                           |                  |                |                     |              | <b>\$60.00</b>     |                                      |                                 |
| SPRINKLER SUPPLY COMPANY  | 35946            | VZ3818         | 06/10/2022          | 06/21/2022   | 1,713.97           | ROTORS, LATCHING SOLENOIDS           | 107026 - Parks MAINTENANCE MA   |
|                           |                  |                |                     |              | <b>\$1,713.97</b>  |                                      |                                 |
| STATE BANK OF SOUTHERN UT | 35947            | 038505292022   | 05/29/2022          | 06/21/2022   | 5.68               | AMAZON - BOOK                        | 107521 - Library BOOKS          |
| STATE BANK OF SOUTHERN UT | 35947            | 038505292022   | 05/29/2022          | 06/21/2022   | 7.99               | AMAZON - BOOK                        | 107521 - Library BOOKS          |
| STATE BANK OF SOUTHERN UT | 35947            | 038505292022   | 05/29/2022          | 06/21/2022   | 13.49              | AMAZON - BOOK                        | 107521 - Library BOOKS          |
| STATE BANK OF SOUTHERN UT | 35947            | 038505292022   | 05/29/2022          | 06/21/2022   | 20.29              | AMAZON - BOOKS                       | 107521 - Library BOOKS          |
| STATE BANK OF SOUTHERN UT | 35947            | 038505292022   | 05/29/2022          | 06/21/2022   | 24.98              | AMAZON - BUBBLE WANDS                | 107529 - Library CLEF GRANT EXP |
| STATE BANK OF SOUTHERN UT | 35947            | 038505292022   | 05/29/2022          | 06/21/2022   | 63.00              | FAMILY DOLLAR - TOWER FAN, PATRIOTIC | 107526 - Library MAINTENANCE M  |
| STATE BANK OF SOUTHERN UT | 35947            | 038505292022   | 05/29/2022          | 06/21/2022   | 221.20             | AMAZON - BOOKS                       | 107521 - Library BOOKS          |
| STATE BANK OF SOUTHERN UT | 35947            | 038505292022   | 05/29/2022          | 06/21/2022   | 268.11             | AMAZON - BOOKS                       | 107521 - Library BOOKS          |
| STATE BANK OF SOUTHERN UT | 35947            | 166505292022-1 | 05/29/2022          | 06/21/2022   | 7.20               | Travel Split - Judy                  | 524023 - TRAVEL, MEALS AND LO   |
| STATE BANK OF SOUTHERN UT | 35947            | 166505292022-1 | 05/29/2022          | 06/21/2022   | 7.20               | Travel Split - Judy                  | 524123 - TRAVEL, MEALS & LODG   |
| STATE BANK OF SOUTHERN UT | 35947            | 166505292022-1 | 05/29/2022          | 06/21/2022   | 7.20               | Travel Split - Judy                  | 574023 - TRAVEL, MEALS AND LO   |
| STATE BANK OF SOUTHERN UT | 35947            | 166505292022-1 | 05/29/2022          | 06/21/2022   | 14.40              | Travel Split - Judy                  | 104323 - Admin TRAVEL, MEALS A  |
| STATE BANK OF SOUTHERN UT | 35947            | 166505292022-1 | 05/29/2022          | 06/21/2022   | 14.40              | Travel Split - Judy                  | 514023 - TRAVEL, MEALS AND LO   |
| STATE BANK OF SOUTHERN UT | 35947            | 166505292022-1 | 05/29/2022          | 06/21/2022   | 93.60              | Travel Split - Judy                  | 534023 - TRAVEL, MEALS AND LO   |

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| Payee Name                | Reference Number | Invoice Number | Invoice Ledger Date | Payment Date | Amount      | Description                           | Ledger Account                  |
|---------------------------|------------------|----------------|---------------------|--------------|-------------|---------------------------------------|---------------------------------|
| STATE BANK OF SOUTHERN UT | 35947            | 166505292022-2 | 05/29/2022          | 06/21/2022   | 7.20        | Travel Split - Stacy                  | 524023 - TRAVEL, MEALS AND LO   |
| STATE BANK OF SOUTHERN UT | 35947            | 166505292022-2 | 05/29/2022          | 06/21/2022   | 7.20        | Travel Split - Stacy                  | 524123 - TRAVEL, MEALS & LODG   |
| STATE BANK OF SOUTHERN UT | 35947            | 166505292022-2 | 05/29/2022          | 06/21/2022   | 7.20        | Travel Split - Stacy                  | 574023 - TRAVEL, MEALS AND LO   |
| STATE BANK OF SOUTHERN UT | 35947            | 166505292022-2 | 05/29/2022          | 06/21/2022   | 10.00       | PAROWAN CAR WASH - CLEANING CITY C    | 534061 - SUNDRY                 |
| STATE BANK OF SOUTHERN UT | 35947            | 166505292022-2 | 05/29/2022          | 06/21/2022   | 10.00       | USU EXTENSION ONLINE - LAND USE TRAI  | 105833 - P&Z UNIFORM BLDG. ST   |
| STATE BANK OF SOUTHERN UT | 35947            | 166505292022-2 | 05/29/2022          | 06/21/2022   | 14.40       | Travel Split - Stacy                  | 514023 - TRAVEL, MEALS AND LO   |
| STATE BANK OF SOUTHERN UT | 35947            | 166505292022-2 | 05/29/2022          | 06/21/2022   | 21.60       | Travel Split - Stacy                  | 104323 - Admin TRAVEL, MEALS A  |
| STATE BANK OF SOUTHERN UT | 35947            | 166505292022-2 | 05/29/2022          | 06/21/2022   | 35.49       | BEST WESTERN ABBEY INN - TREASURER    | 101579 - ROOM TAX PAYABLE       |
| STATE BANK OF SOUTHERN UT | 35947            | 166505292022-2 | 05/29/2022          | 06/21/2022   | 86.40       | Travel Split - Stacy                  | 534023 - TRAVEL, MEALS AND LO   |
| STATE BANK OF SOUTHERN UT | 35947            | 276105292022   | 05/29/2022          | 06/21/2022   | 29.88       | HOLIDAY INN EXPRESS, SPRINGVILLE - R  | 101579 - ROOM TAX PAYABLE       |
| STATE BANK OF SOUTHERN UT | 35947            | 276105292022   | 05/29/2022          | 06/21/2022   | 100.00      | ULEAP - NICOLE HYNSON - MEMBERSHIP    | 105421 - Police SUBSCRIPTIONS   |
| STATE BANK OF SOUTHERN UT | 35947            | 276105292022   | 05/29/2022          | 06/21/2022   | 219.50      | BACKSTAGE INC., EMPIREACTIVE - CADET  | 105447 - Police UNIFORM ALLOW   |
| STATE BANK OF SOUTHERN UT | 35947            | 276105292022   | 05/29/2022          | 06/21/2022   | 226.10      | HOLIDAY INN EXPRESS, SPRINGVILLE - R  | 105423 - Police TRAVEL, MEALS A |
| STATE BANK OF SOUTHERN UT | 35947            | 584905292022   | 05/29/2022          | 06/21/2022   | 150.00      | RURAL WATER ASSOCIATION - BACKFLOW    | 514033 - EDUCATION AND TRAINI   |
| STATE BANK OF SOUTHERN UT | 35947            | 774005292022   | 05/29/2022          | 06/21/2022   | 6.44        | USPS - POSTAGE - AIRPORT LEASES       | 108531 - Airport PROFESSIONAL & |
| STATE BANK OF SOUTHERN UT | 35947            | 774005292022   | 05/29/2022          | 06/21/2022   | 7.99        | AMAZON - PAPER CUTTER BLADES          | 104324 - Admin OFFICE SUPPLIES  |
| STATE BANK OF SOUTHERN UT | 35947            | 774005292022   | 05/29/2022          | 06/21/2022   | 9.98        | STAPLES DIRECT - FLASH DRIVES - SPLIT | 524124 - OFFICE SUPPLIES AND    |
| STATE BANK OF SOUTHERN UT | 35947            | 774005292022   | 05/29/2022          | 06/21/2022   | 10.00       | STAPLES DIRECT - FLASH DRIVES - SPLIT | 104124 - Leg OFFICE SUPPLIES A  |
| STATE BANK OF SOUTHERN UT | 35947            | 774005292022   | 05/29/2022          | 06/21/2022   | 10.00       | STAPLES DIRECT - FLASH DRIVES - SPLIT | 104224 - Court OFFICE SUPPLIES  |
| STATE BANK OF SOUTHERN UT | 35947            | 774005292022   | 05/29/2022          | 06/21/2022   | 10.00       | STAPLES DIRECT - FLASH DRIVES - SPLIT | 104324 - Admin OFFICE SUPPLIES  |
| STATE BANK OF SOUTHERN UT | 35947            | 774005292022   | 05/29/2022          | 06/21/2022   | 10.00       | STAPLES DIRECT - FLASH DRIVES - SPLIT | 105424 - Police OFFICE SUPPLIES |
| STATE BANK OF SOUTHERN UT | 35947            | 774005292022   | 05/29/2022          | 06/21/2022   | 10.00       | STAPLES DIRECT - FLASH DRIVES - SPLIT | 514024 - OFFICE SUPPLIES AND    |
| STATE BANK OF SOUTHERN UT | 35947            | 774005292022   | 05/29/2022          | 06/21/2022   | 10.00       | STAPLES DIRECT - FLASH DRIVES - SPLIT | 524024 - OFFICE SUPPLIES AND    |
| STATE BANK OF SOUTHERN UT | 35947            | 774005292022   | 05/29/2022          | 06/21/2022   | 10.00       | STAPLES DIRECT - FLASH DRIVES - SPLIT | 534024 - OFFICE SUPPLIES AND    |
| STATE BANK OF SOUTHERN UT | 35947            | 774005292022   | 05/29/2022          | 06/21/2022   | 20.25       | WALMART - SUPPLIES FOR TOWN HALL -    | 105426 - Police MAINTENANCE MA  |
| STATE BANK OF SOUTHERN UT | 35947            | 774005292022   | 05/29/2022          | 06/21/2022   | 43.95       | HOLIDAY INN EXPRESS - WASHINGTON, U   | 101579 - ROOM TAX PAYABLE       |
| STATE BANK OF SOUTHERN UT | 35947            | 774005292022   | 05/29/2022          | 06/21/2022   | 74.99       | AMAZON - XYRON REFILLS                | 104324 - Admin OFFICE SUPPLIES  |
| STATE BANK OF SOUTHERN UT | 35947            | 774005292022   | 05/29/2022          | 06/21/2022   | 326.48      | STAPLES - SNACK SUPPLIES, TOWER FAN   | 107524 - Library OFFICE SUPPLIE |
| STATE BANK OF SOUTHERN UT | 35947            | 774005292022   | 05/29/2022          | 06/21/2022   | 332.48      | HOLIDAY INN EXPRESS - WASHINGTON, U   | 105423 - Police TRAVEL, MEALS A |
| STATE BANK OF SOUTHERN UT | 35947            | 931205292022   | 05/29/2022          | 06/21/2022   | 90.69       | CEDAR VETERINARY CLINIC - POLICE K9   | 105434 - Police GRANT/CANINE    |
| STATE BANK OF SOUTHERN UT | 35947            | 932005292022   | 05/29/2022          | 06/21/2022   | 268.00      | THE FLAG FACTORY - LIBRARY FLAG       | 107561 - Library SUNDRY         |
| STATE BANK OF SOUTHERN UT | 35947            | 976705292022   | 05/29/2022          | 06/21/2022   | -499.99     | CREDIT VOUCHER - AMAZON - POPCORN     | 107326 - Theater MAINTENANCE    |
| STATE BANK OF SOUTHERN UT | 35947            | 976705292022   | 05/29/2022          | 06/21/2022   | 16.20       | FAMILY DOLLAR - CANDY                 | 107270 - Events RECREATION/CO   |
| STATE BANK OF SOUTHERN UT | 35947            | 976705292022   | 05/29/2022          | 06/21/2022   | 21.96       | AMAZON - REPLACEMENT VACUUM CLEA      | 105926 - Visitor MAINTENANCE MA |
| STATE BANK OF SOUTHERN UT | 35947            | 976705292022   | 05/29/2022          | 06/21/2022   | 60.00       | PAROWAN CAFE - CINNAMON ROLLS FOR     | 107222 - Events ADVERTISING     |
| STATE BANK OF SOUTHERN UT | 35947            | 976705292022   | 05/29/2022          | 06/21/2022   | 65.00       | SURGE ELECTRONICS - MICROPHONE FIX    | 107226 - Events MAINTENANCE M   |
| STATE BANK OF SOUTHERN UT | 35947            | 976705292022   | 05/29/2022          | 06/21/2022   | 83.24       | AMAZON - SOCCER GOALS                 | 107271 - Events SOCCER LEAGUE   |
| STATE BANK OF SOUTHERN UT | 35947            | 976705292022   | 05/29/2022          | 06/21/2022   | 85.48       | WALMART - OFFICE SUPPLIES AND STAR    | 105926 - Visitor MAINTENANCE MA |
| STATE BANK OF SOUTHERN UT | 35947            | 976705292022   | 05/29/2022          | 06/21/2022   | 119.90      | LIN'S SUPERMARKET - TREATS FOR SOCC   | 107271 - Events SOCCER LEAGUE   |
| STATE BANK OF SOUTHERN UT | 35947            | 976705292022   | 05/29/2022          | 06/21/2022   | 144.62      | OTC - JULY 4TH SUPPLIES               | 107268 - Events SPECIAL CELEBR  |
| STATE BANK OF SOUTHERN UT | 35947            | 976705292022   | 05/29/2022          | 06/21/2022   | 170.37      | MODERN DISPLAY - FESTOONING           | 107254 - Events PARADES         |
| STATE BANK OF SOUTHERN UT | 35947            | 976705292022   | 05/29/2022          | 06/21/2022   | 370.00      | AMAZON - SOCCER GOALS                 | 107271 - Events SOCCER LEAGUE   |
|                           |                  |                |                     |              | \$3,581.74  |                                       |                                 |
| STATE BANK OF SOUTHERN UT | 6092201          | PR060322-424   | 06/09/2022          | 06/09/2022   | 1,711.18    | Medicare Tax                          | 102221 - FICA PAYABLE           |
| STATE BANK OF SOUTHERN UT | 6092201          | PR060322-424   | 06/09/2022          | 06/09/2022   | 3,906.03    | Federal Income Tax                    | 102222 - FEDERAL WITHHOLDING    |
| STATE BANK OF SOUTHERN UT | 6092201          | PR060322-424   | 06/09/2022          | 06/09/2022   | 7,316.86    | Social Security Tax                   | 102221 - FICA PAYABLE           |
|                           |                  |                |                     |              | \$12,934.07 |                                       |                                 |
|                           |                  |                |                     |              | \$16,515.81 |                                       |                                 |

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|----------------------------|------------------|----------------|---------------------|--------------|--------------------|-------------------------------------|-----------------------------------|
| STOUT COOLING & HEATING SE | 35920            | 1338           | 06/07/2022          | 06/13/2022   | 290.00             | REPAIRS TO THE AC AT LIBRARY        | 107531 - Library PROFESSIONAL &   |
|                            |                  |                |                     |              | <b>\$290.00</b>    |                                     |                                   |
| THE KEYMAKER LOCKSMITH SE  | 35948            | 30468          | 04/28/2022          | 06/21/2022   | 85.00              | Re-Keying Cylinder - City Offices   | 104326 - Admin MAINTENANCE MA     |
|                            |                  |                |                     |              | <b>\$85.00</b>     |                                     |                                   |
| TIRE HUB,LLC               | 35949            | 20649452       | 05/31/2022          | 06/21/2022   | 595.96             | TIRES FOR SERVICE TRUCK             | 534025 - REPAIR TO EQUIPMENT      |
|                            |                  |                |                     |              | <b>\$595.96</b>    |                                     |                                   |
| UTAH BARRICADE COMPANY ST  | 35921            | 30914          | 05/19/2022          | 06/13/2022   | 466.00             | RIVETS, CORNER NUT/BOLTS            | 106126 - Class C MAINTENANCE,     |
|                            |                  |                |                     |              | <b>\$466.00</b>    |                                     |                                   |
| UTAH LIFE MAGAZINE         | 35950            | 267601 0610202 | 06/10/2022          | 06/21/2022   | 44.00              | TWO YEAR SUBSCRIPTION PER CLEVE MAT | 104321 - Admin SUBSCRIPTIONS      |
|                            |                  |                |                     |              | <b>\$44.00</b>     |                                     |                                   |
| UTAH MUNICIPAL CLERKS ASS  | 35922            | 06072022-1     | 06/07/2022          | 06/13/2022   | 4.50               | Training Split - Callie             | 524033 - EDUCATION AND TRAINI     |
| UTAH MUNICIPAL CLERKS ASS  | 35922            | 06072022-1     | 06/07/2022          | 06/13/2022   | 6.75               | Training Split - Callie             | 524133 - EDUCATION AND TRAINI     |
| UTAH MUNICIPAL CLERKS ASS  | 35922            | 06072022-1     | 06/07/2022          | 06/13/2022   | 11.25              | Training Split - Callie             | 514033 - EDUCATION AND TRAINI     |
| UTAH MUNICIPAL CLERKS ASS  | 35922            | 06072022-1     | 06/07/2022          | 06/13/2022   | 22.50              | Training Split - Callie             | 534033 - EDUCATION AND TRAINI     |
| UTAH MUNICIPAL CLERKS ASS  | 35922            | 06072022-1     | 06/07/2022          | 06/13/2022   | 180.00             | Training Split - Callie             | 104333 - Admin EDUCATION AND      |
| UTAH MUNICIPAL CLERKS ASS  | 35922            | 06072022-2     | 06/07/2022          | 06/13/2022   | 11.25              | Training Split - Heather            | 108527 - Airport UTILITIES & MISC |
| UTAH MUNICIPAL CLERKS ASS  | 35922            | 06072022-2     | 06/07/2022          | 06/13/2022   | 11.25              | Training Split - Heather            | 524033 - EDUCATION AND TRAINI     |
| UTAH MUNICIPAL CLERKS ASS  | 35922            | 06072022-2     | 06/07/2022          | 06/13/2022   | 11.25              | Training Split - Heather            | 524133 - EDUCATION AND TRAINI     |
| UTAH MUNICIPAL CLERKS ASS  | 35922            | 06072022-2     | 06/07/2022          | 06/13/2022   | 11.25              | Training Split - Heather            | 574026 - MAINTENANCE MATERIA      |
| UTAH MUNICIPAL CLERKS ASS  | 35922            | 06072022-2     | 06/07/2022          | 06/13/2022   | 22.50              | Training Split - Heather            | 514033 - EDUCATION AND TRAINI     |
| UTAH MUNICIPAL CLERKS ASS  | 35922            | 06072022-2     | 06/07/2022          | 06/13/2022   | 67.50              | Training Split - Heather            | 534033 - EDUCATION AND TRAINI     |
| UTAH MUNICIPAL CLERKS ASS  | 35922            | 06072022-2     | 06/07/2022          | 06/13/2022   | 90.00              | Training Split - Heather            | 104333 - Admin EDUCATION AND      |
|                            |                  |                |                     |              | <b>\$450.00</b>    |                                     |                                   |
|                            |                  |                |                     |              | <b>\$450.00</b>    |                                     |                                   |
| UTAH RETIREMENT SYSTEMS    | 6132202          | PR060322-487   | 06/09/2022          | 06/13/2022   | 100.00             | Roth IRA Traditional                | 102230 - RETIREMENT PAYABLE       |
| UTAH RETIREMENT SYSTEMS    | 6132202          | PR060322-487   | 06/09/2022          | 06/13/2022   | 430.00             | Roth IRA                            | 102230 - RETIREMENT PAYABLE       |
| UTAH RETIREMENT SYSTEMS    | 6132202          | PR060322-487   | 06/09/2022          | 06/13/2022   | 1,082.12           | 401k Loan                           | 102230 - RETIREMENT PAYABLE       |
| UTAH RETIREMENT SYSTEMS    | 6132202          | PR060322-487   | 06/09/2022          | 06/13/2022   | 1,627.14           | 457 Plan                            | 102230 - RETIREMENT PAYABLE       |
| UTAH RETIREMENT SYSTEMS    | 6132202          | PR060322-487   | 06/09/2022          | 06/13/2022   | 3,264.97           | 401k Plan                           | 102230 - RETIREMENT PAYABLE       |
| UTAH RETIREMENT SYSTEMS    | 6132202          | PR060322-487   | 06/09/2022          | 06/13/2022   | 11,229.04          | State Retirement                    | 102230 - RETIREMENT PAYABLE       |
|                            |                  |                |                     |              | <b>\$17,733.27</b> |                                     |                                   |
|                            |                  |                |                     |              | <b>\$17,733.27</b> |                                     |                                   |
| UTAH STATE TREASURER       | 35923            | MAY 2022       | 06/01/2022          | 06/13/2022   | 5,654.74           | COURT SURCHARGE - MAY 2022          | 104236 - Court ASSESSMENTS/RE     |
|                            |                  |                |                     |              | <b>\$5,654.74</b>  |                                     |                                   |
| VERIZON WIRELESS           | 35924            | 9907015682     | 05/21/2022          | 06/13/2022   | 21.09              | CELL PHONE - CLEVE - SPLIT          | 104328 - Admin TELEPHONE          |
| VERIZON WIRELESS           | 35924            | 9907015682     | 05/21/2022          | 06/13/2022   | 21.09              | CELL PHONE - JET - SPLIT            | 107228 - Events TELEPHONE         |
| VERIZON WIRELESS           | 35924            | 9907015682     | 05/21/2022          | 06/13/2022   | 21.10              | CELL PHONE - CLEVE - SPLIT          | 105828 - P&Z TELEPHONE            |
| VERIZON WIRELESS           | 35924            | 9907015682     | 05/21/2022          | 06/13/2022   | 21.10              | CELL PHONE - JET - SPLIT            | 105928 - Visitor TELEPHONE        |
| VERIZON WIRELESS           | 35924            | 9907015682     | 05/21/2022          | 06/13/2022   | 32.89              | CELL PHONE - PUBLIC WORKS - SPLIT   | 514028 - TELEPHONE                |

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|---------------------------|------------------|----------------|---------------------|--------------|----------------------------|-----------------------------------|----------------------------|
| VERIZON WIRELESS          | 35924            | 9907015682     | 05/21/2022          | 06/13/2022   | 32.89                      | CELL PHONE - PUBLIC WORKS - SPLIT | 524028 - TELEPHONE         |
| VERIZON WIRELESS          | 35924            | 9907015682     | 05/21/2022          | 06/13/2022   | 32.89                      | CELL PHONE - PUBLIC WORKS - SPLIT | 574028 - TELEPHONE         |
| VERIZON WIRELESS          | 35924            | 9907015682     | 05/21/2022          | 06/13/2022   | 32.90                      | CELL PHONE - PUBLIC WORKS - SPLIT | 524128 - TELEPHONE         |
| VERIZON WIRELESS          | 35924            | 9907015682     | 05/21/2022          | 06/13/2022   | 42.19                      | CELL PHONE - LIBRARIAN            | 107528 - Library TELEPHONE |
| VERIZON WIRELESS          | 35924            | 9907015682     | 05/21/2022          | 06/13/2022   | 280.21                     | CELL PHONE - POLICE/DATA CARDS    | 105428 - Police TELEPHONE  |
|                           |                  |                |                     |              | <u>\$538.35</u>            |                                   |                            |
|                           |                  |                |                     |              | <b>\$538.35</b>            |                                   |                            |
| ZIONS FIRST NATIONAL BANK | 35925            | 6926637A 05062 | 05/06/2022          | 06/13/2022   | 1,965.00                   | MONTHLY RESERVE REQUIREMENT - MAY | 531581 - Zions Clearing    |
| ZIONS FIRST NATIONAL BANK | 35925            | 6926637A 06022 | 06/02/2022          | 06/13/2022   | 1,965.00                   | MONTHLY RESERVE REQUIREMENT - MAY | 531581 - Zions Clearing    |
|                           |                  |                |                     |              | <u>\$3,930.00</u>          |                                   |                            |
|                           |                  |                |                     |              | <b>\$3,930.00</b>          |                                   |                            |
|                           |                  |                |                     |              | <u><b>\$213,206.70</b></u> |                                   |                            |

# TEMPORARY BEER EVENT PERMIT

## Local Consent

**PURPOSE:** Local business licensing authority provides written consent to the Alcoholic Beverage Control Commission to issue an event permit to an applicant for the purposes of storage, sale, offer for sale, furnish, or allow the consumption of beer on the event premises

**AUTHORITY:** Utah Code 32B-9-201

PAROWAN CITY

Local business license authority

, [ X ] City [ ] Town [ ] County

hereby grants its consent to the issuance of a temporary single event permit license to:

Applicant Entity/Organization: Iron County

Event Name: Iron County Fair

Event location address: 50 South 600 East Parowan Utah 84761  
street city state zip

On the Aug. 20 to Sept. 5 day(s) of                     , 2022  
dates month year

during the hours of Noon to Midnight, pursuant to the provision of Utah Code 32B-9.  
defined hours from - to

Applicant:

Susan Blackner

Authorized Signature

Fair Director

Name/Title

June 21, 2022

Date

PAROWAN CITY AUTHORIZED SIGNATURE:

Mollie Halterman  
Parowan City Mayor

This is a suggested format. A locally produced city, town, or county form is acceptable.  
AS OF SEPTEMBER 1, 2015, LOCAL CONSENT MUST BE SUBMITTED TO THE DABC BY THE APPLICANT.

## PAROWAN CITY COUNCIL AGENDA REQUEST FORM

(Note: This application must be submitted no less than 7 days prior to the City Council Meeting Date by 11:00 a.m.)

DATE OF COUNCIL MEETING: June 23 2022

WHO IS REQUESTING: Jared Melbo

TELEPHONE NO: 801-234-0259 LENGTH OF TIME REQUESTING: 5 min

TITLE OF ITEM FOR AGENDA: Request For the Economic <sup>health</sup> & Development Comm

NAME OF PERSON(S) PRESENTING AGENDA ITEM TO COUNCIL: Jared Melbo <sup>to become an ordi</sup>

DETAILED REASON FOR REQUEST (& EXPLANATION):

The Economic health & Development committee would like to request an action be taken from the City Council to make the Economic health/ Development committee be made an ordinance.

Please indicate whether any of the following have been consulted regarding this matter:

Zoning Administrator \_\_\_\_\_ Building Inspector \_\_\_\_\_ City Manager \_\_\_\_\_ City Council Member X (if so, provide name of member) Matt Gale

### APPLICATION REQUIREMENTS

1. Application for consideration of any request before the Parowan City Council must be submitted to the Parowan City Office before 11:00 a.m. the Thursday prior to the meeting.
2. Application must also be submitted to the Mayor for her signature and approval.
3. If you are applying for approval of a Conditional Use Permit, approval of a Subdivision, or for approval of a Zone Change, you must go to Planning and Zoning first.
4. If you have any questions, please feel free to call the City Office at (435) 477-3331.

Approved: \_\_\_\_\_  
Mollie Halterman, Mayor

Date: \_\_\_\_\_

(The Parowan City Council meetings are held the 2<sup>nd</sup> and 4<sup>th</sup> Thursdays of each month at 6:00 P.M. in the Parowan City Council Chambers, 35 E. 100 N.)

# 2021-2022 Budget Amendments (2ND Amendment)

Presented to Council June 9, 2022

|    |                                  |        |                |               |
|----|----------------------------------|--------|----------------|---------------|
| #1 | ARPA General Fund Revenue        | 103880 | \$ 187,290.00  |               |
| #1 | ARPA General Fund Expense        | 104366 |                | \$ 187,290.00 |
| #2 | ARPA General Fund Revenue        | 103380 | \$ 187,290.00  |               |
| #2 | ARPA Water Fund Revenue          | 513885 | \$ 187,290.00  |               |
| #2 | ARPA General Fund Expense        | 104366 |                | \$ 187,290.00 |
| #2 | ARPA Water Fund Expense          | 514038 |                | \$ 187,290.00 |
| #3 | Property Tax Revenue             | 103110 | \$ 80,000.00   |               |
| #3 | Sales Tax Revenue                | 103130 | \$ 180,000.00  |               |
| #3 | Beg Gen Fund Balance To be Appr. | 103990 | \$ (35,000.00) |               |
| #3 | Transfer to Capital Projects     | 109010 |                | \$ 225,000.00 |
| #3 | Transfer from General Fund       | 443910 | \$ 225,000.00  |               |
| #3 | Appropriate of Fund Balance      | 443980 |                | \$ 225,000.00 |

## Explanation of Amendments

(#1) In November, we did a budget amendment to the General Fund to account for anticipated ARPA Funding to be received in FY 2021-2022 in the amount of \$374,580

We have been told that we will only receive the first tranche in 2021-2022 of 187,290. We need to amend the budget to account for only the \$187,290

(#2) This ARPA money will be used for water infrastructure projects, so it will need to be moved from the General Fund to the Water Fund.

#3) Anticipated revenues were more than budgeted. To keep in balance with required General Fund percentage ceilings, we need to make a n adjustment to the Fund Balance and appropriate to the Capital Fund Projects.

## 2021-2022 Write Offs

|           |        |
|-----------|--------|
| 100000489 | 282.55 |
| 100000860 | 199.74 |
| 100001239 | 210.92 |
| 100001281 | 419.72 |
| 100001506 | 575.28 |
| 100001517 | 423.11 |
| 100000735 | 229.95 |
| 100001736 | 248.52 |
| 100001677 | 3.51   |
| 100001749 | 508.9  |
| 100001807 | 251.36 |
| 100001948 | 30.02  |
| 100002071 | 80.95  |
| 100002132 | 38.49  |

3503.02

These are all in process of small claims and collections with the exception of \$282.55. They have passed away and was a renter.

# Fraud Risk Assessment

Continued

\*Total Points Earned: 355/395 \*Risk Level: Very Low Low Moderate High Very High  
 > 355      316-355      276-315      200-275      < 200

|                                                                                                                                                                                                                                                                                                                                                                                   | Yes | Pts |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|-----|
| 1. Does the entity have adequate basic separation of duties or mitigating controls as outlined in the attached Basic Separation of Duties Questionnaire?                                                                                                                                                                                                                          | ✓   | 200 |
| 2. Does the entity have governing body adopted written policies in the following areas:                                                                                                                                                                                                                                                                                           |     |     |
| a. Conflict of interest?                                                                                                                                                                                                                                                                                                                                                          | ✓   | 5   |
| b. Procurement?                                                                                                                                                                                                                                                                                                                                                                   | ✓   | 5   |
| c. Ethical behavior?                                                                                                                                                                                                                                                                                                                                                              | ✓   | 5   |
| d. Reporting fraud and abuse?                                                                                                                                                                                                                                                                                                                                                     | ✓   | 5   |
| e. Travel?                                                                                                                                                                                                                                                                                                                                                                        | ✓   | 5   |
| f. Credit/Purchasing cards (where applicable)?                                                                                                                                                                                                                                                                                                                                    | ✓   | 5   |
| g. Personal use of entity assets?                                                                                                                                                                                                                                                                                                                                                 | ✓   | 5   |
| h. IT and computer security?                                                                                                                                                                                                                                                                                                                                                      | ✓   | 5   |
| i. Cash receipting and deposits?                                                                                                                                                                                                                                                                                                                                                  | ✓   | 5   |
| 3. Does the entity have a licensed or certified (CPA, CGFM, CMA, CIA, CFE, CGAP, CPFO) expert as part of its management team?                                                                                                                                                                                                                                                     | ✓   | 20  |
| a. Do any members of the management team have at least a bachelor's degree in accounting?                                                                                                                                                                                                                                                                                         | ✓   | 10  |
| 4. Are employees and elected officials required to annually commit in writing to abide by a statement of ethical behavior?                                                                                                                                                                                                                                                        | ✓   | 20  |
| 5. Have all governing body members completed entity specific (District Board Member Training for local/special service districts & interlocal entities, Introductory Training for Municipal Officials for cities & towns, etc.) online training ( <a href="http://training.auditor.utah.gov">training.auditor.utah.gov</a> ) within four years of term appointment/election date? | ✓   | 20  |
| 6. Regardless of license or formal education, does at least one member of the management team receive at least 40 hours of formal training related to accounting, budgeting, or other financial areas each year?                                                                                                                                                                  | ✓   | 20  |
| 7. Does the entity have or promote a fraud hotline?                                                                                                                                                                                                                                                                                                                               |     | 20  |
| 8. Does the entity have a formal internal audit function?                                                                                                                                                                                                                                                                                                                         | ✓   | 20  |
| 9. Does the entity have a formal audit committee?                                                                                                                                                                                                                                                                                                                                 |     | 20  |

\*Entity Name: PARDWAN City

\*Completed for Fiscal Year Ending: 2022 \*Completion Date: Approved by Council

\*CAO Name: Mollie Halterman \*CFO Name: Judy Schiers

\*CAO Signature: \_\_\_\_\_ \*CFO Signature: \_\_\_\_\_

\*Required

# Basic Separation of Duties

See the following page for instructions and definitions.

|                                                                                                                                                                                                                                                         | Yes | No | MC* | N/A |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|-----|-----|
| 1. Does the entity have a board chair, clerk, and treasurer who are three separate people?                                                                                                                                                              | ✓   |    |     |     |
| 2. Are all the people who are able to receive cash or check payments different from all of the people who are able to make general ledger entries?                                                                                                      | ✓   |    |     |     |
| 3. Are all the people who are able to collect cash or check payments different from all the people who are able to adjust customer accounts? If no customer accounts, check "N/A".                                                                      | ✓   |    |     |     |
| 4. Are all the people who have access to blank checks different from those who are authorized signers?                                                                                                                                                  |     |    | ✓   |     |
| 5. Does someone other than the clerk and treasurer reconcile all bank accounts OR are original bank statements reviewed by a person other than the clerk to detect unauthorized disbursements?                                                          | ✓   |    |     |     |
| 6. Does someone other than the clerk review periodic reports of all general ledger accounts to identify unauthorized payments recorded in those accounts?                                                                                               | ✓   |    |     |     |
| 7. Are original credit/purchase card statements received directly from the card company by someone other than the card holder? If no credit/purchase cards, check "N/A".                                                                                | ✓   |    |     |     |
| 8. Does someone other than the credit/purchase card holder ensure that all card purchases are supported with receipts or other supporting documentation? If no credit/purchase cards, check "N/A".                                                      | ✓   |    |     |     |
| 9. Does someone who is not a subordinate of the credit/purchase card holder review all card purchases for appropriateness (including the chief administrative officer and board members if they have a card)? If no credit/purchase cards, check "N/A". | ✓   |    |     |     |
| 10. Does the person who authorizes payment for goods or services, who is not the clerk, verify the receipt of goods or services?                                                                                                                        | ✓   |    |     |     |
| 11. Does someone authorize payroll payments who is separate from the person who prepares payroll payments? If no W-2 employees, check "N/A".                                                                                                            |     |    | ✓   |     |
| 12. Does someone review all payroll payments who is separate from the person who prepares payroll payments? If no W-2 employees, check "N/A".                                                                                                           |     |    | ✓   |     |

\* MC = Mitigating Control

## RESOLUTION 2022-06-02

A RESOLUTION NOTIFYING THE IRON COUNTY COMMISSION OF PAROWAN CITY'S INTENT TO SUBMIT AN OPINION QUESTION TO PAROWAN CITY RESIDENTS REGARDING THE POSSIBLE IMPOSITION OF A CITY-WIDE TAX TO FUND CULTURAL, RECREATIONAL, AND ZOOLOGICAL FACILITIES, AND BOTANICAL, CULTURAL, AND ZOOLOGICAL ORGANIZATIONS IN PAROWAN CITY.

WHEREAS, Utah Code Annotated § 59-12-1401, *et. seq.*, authorizes a city to submit an opinion question to its voters as to whether or not the city should impose a local sales and use tax of 0.1 percent (0.1%) on authorized transactions to fund cultural, recreational, and zoological facilities, and botanical, cultural, and zoological organizations in the city (commonly referred to as a "RAP" tax); and

WHEREAS, a city may not impose a RAP tax if the county in which the city is located has either enacted a countywide RAP tax or has declared its intent to submit an opinion question to county voters as to whether the county should impose a countywide RAP tax; and

WHEREAS, Utah Code Annotated §59-12-1402(6)(a)(i) provides that before a city submits an opinion question to its voters regarding the RAP tax proposition, the city must first "submit to the county legislative body in which the city or town is located a written notice of the intent to submit the opinion question to the residents of the city or town"; and

WHEREAS, Utah Code Annotated §59-12-1402(6)(b) states that, within sixty (60) days of receipt of the city's notice of the intent to submit an opinion question to the residents of the city, the county legislative body shall provide to the city either (1) a resolution state that the county does not seek to impose a countywide RAP tax, or (2) a written notice that the county will submit an opinion question to county voters as to whether the county should impose a county-wide RAP tax; and

WHEREAS, the city may proceed with its RAP tax election if the county indicates that it does not seek to impose a countywide RAP tax; however, the city may not proceed with the RAP tax election if the county provides written notice to the city of the county's own RAP tax election; and

WHEREAS, the Parowan City council intends to proceed with a RAP tax election and to provide Iron County with notice of its intent as required by law.

THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF PAROWAN CITY, as follows:

1. The Parowan City Council hereby declares its intent to submit an opinion question to Parowan City Residents as to whether Parowan City should impose a local sales and use tax of 0.1 percent (0.1%) to fund cultural, recreational and zoological facilities, and botanical, cultural, and zoological organizations in Parowan City.

2. Parowan City hereby provides the Iron County Commission notice of its intent and respectfully requests Iron County respond to this office as required by law.

3. If any provision of clause of this Resolution is held to be unconstitutional or otherwise invalid by any court of competent jurisdiction, such invalidity shall not affect other sections, provisions, clauses, or applications which can be implemented without the invalid provision, clause, or application. To this end, the provisions of the Resolution are declared severable.

4. This Resolution shall take effect immediately upon its adoption.

**PASSED AND ADOPTED BY THE CITY COUNCIL OF PAROWAN CITY, COUNTY OF IRON, STATE OF UTAH, ON THIS THE \_\_\_\_ OF JUNE, 2022.**

PAROWAN CITY

\_\_\_\_\_  
MOLLIE HALTERMAN  
Mayor

ATTEST:

\_\_\_\_\_  
CALLIE BASSETT, CMC  
City Recorder

VOTE:

|                    | AYE | NAY |
|--------------------|-----|-----|
| David Burton       | ___ | ___ |
| Sharon Downey      | ___ | ___ |
| Matt Gale          | ___ | ___ |
| James W. Shurtleff | ___ | ___ |
| Rochell Topham     | ___ | ___ |

G. **Introductory Period.**

- (1) All new employees shall be subject to a six (6) month introductory period. During this period, introductory employees may be terminated with or without notice for any or no reason without any right to due process, notice, explanation, or appeal in connection with said termination.
- (2) Introductory periods begin on the first day of employment and continue for six (6) months. Management will provide guidance to introductory employees so they understand work requirements.
- (3) An employee on probation may have a performance evaluation at the end of the introductory period. This performance evaluation may be used to provide information to both the employee and management regarding the employee's performance. A performance evaluation and the results of such evaluation shall not obligate management to a particular course of action relative to the introductory employee nor shall it create any property/due process rights for the introductory employee relative to their job/position.

5. **VOLUNTEERS.**

- A. The Mayor, with approval of the City Council, may establish volunteer programs.
- B. The Mayor shall develop guidelines for use of volunteers.
- C. Prior to accepting any volunteer services, the Mayor and the volunteer shall sign a Memorandum of Understanding Agreement defining the nature and terms of the volunteer services.
- D. A volunteer shall be provided the protections as an employee of Parowan City for:
  - (1) Workers compensation benefits for compensable injuries sustained by the volunteer while acting in the scope of employment.
  - (2) Operating Parowan City owned vehicles or equipment when the volunteer is properly licensed to do so.
  - (3) Liability insurance coverage offered employees.
- E. Volunteer service experience will be recognized for determining minimum qualifications for an employment position with Parowan City.

**XXX CITY  
Volunteer Services  
Memo of Understanding**

Volunteer Name: \_\_\_\_\_

Department: \_\_\_\_\_

Description of Duties (Attached sheets if necessary): \_\_\_\_\_

\_\_\_\_\_, choose to provide services to XXX as a volunteer and understand that my services are donated to XXX without contemplation of compensation or future employment. I understand the City reserves the right to limit the use of volunteer services, adjust the hours of any volunteer or to reject services as it deems fit in order to best achieve its public purpose and policy. Grounds for rejecting services may include, but are not limited to: misrepresentation of information on required paperwork; unsatisfactory background check; failure to abide by XXX and departmental policies and procedures; failure to meet the standards of performance relating to the essential functions of the volunteer position and/or failure to satisfactorily perform the assigned duties. Additionally, I understand that XXX reserves the right to remove a volunteer from volunteer service at any time and for any reason and I authorize XXX to research and review my criminal history record annually.

I have received and reviewed a copy of the XXX Personnel Policies and Procedures Manual and applicable departmental manuals. I have also had an opportunity to comment and raise questions to my supervisor about them. I hereby agree to follow the provisions of the XXX Personnel Policies and Procedures Manual and departmental manuals and addendums and additions, as they relate to my volunteer services with XXX.

I understand that as a volunteer I will have the following insurance coverage as provided by XXX:

- (1) Workers compensation benefits for compensable injuries sustained by the volunteer while acting in the scope of employment.
- (2) Operating XXX owned vehicles or equipment when the volunteer is properly licensed to do so.
- (3) Liability insurance coverage offered employees.

\_\_\_\_\_  
Volunteer

Date: \_\_\_\_\_

\_\_\_\_\_  
XXX (Mayor/CEO/District Mgr/etc)

Date: \_\_\_\_\_

\_\_\_\_\_  
Department Head

Date: \_\_\_\_\_