

**PAROWAN CITY CULINARY BOARD AGENDA**

**WEDNESDAY OCTOBER 17, 2023**

**6:00 P.M. – PAROWAN CITY OFFICE**

**35 EAST 100 NORTH**

1. Call to Order
2. Declare any Conflicts
3. Approval of Minutes (August 9, 2023)
4. Presentation by Aaron Anderson from Bowen Collins on Water Rights Exactions Using New Source Sizing Methodology Using a Meter Based ERC Approach.
5. Recommendations to City Council on Adopting New City Policy and Updating City Code on Water Rights Exactions and Using a Meter-Based ERC Approach.
6. Items for Next Agenda
7. Staff Comments
8. Public Comments
9. Adjourn

**PAROWAN CITY PRESSURIZED IRRIGATION BOARD AGENDA**

**WEDNESDAY OCTOBER 17, 2023**

**6:00 P.M. – PAROWAN CITY OFFICE**

**35 EAST 100 NORTH**

1. Call to Order
2. Declare any Conflicts
3. Approval of Minutes (August 9, 2023)
4. Items for Next Agenda
5. Staff Comments
6. Public Comments
7. Adjourn

**CERTIFICATE OF POSTING**

I hereby certify that on October 16, 2022 I posted copies of the foregoing agenda in two conspicuous places - the Parowan City Office and the Parowan City Library, and on the State website.

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Heather Shurtleff

Water Board Secretary

***Notice: Persons with disabilities needing special assistance to participate in this meeting should contact the Water Board Secretary at 477-3331 no later than 24 hours prior to the meeting.***